

अंडमान तथा निकोबार प्रशासन
ANDAMAN AND NICOBAR ADMINISTRATION
शिक्षा निदेशालय
DIRECTORATE OF EDUCATION

Port Blair, Dated the 07th day of March, 2024

ORDER NO- 470

All the newly appointed Craft Instructors vide DE's Order No- 469 dated 07-03-2024 (list enclosed) are hereby directed to report for their duty at State Institute of Education, Ground Floor, Shiksha Sadan, Link Road, Port Blair, South Andaman District for further Induction training within 15 (Fifteen) days from the date of issue of this Order.

This has the approval of the competent authority.

Enclosure- As Above


Aditya Kumr Jha, DANICS
Director (Education)

[A-12011/4/2022-DDE(Perl)-EDN_AN]

Copy to-

1. Sr. PS to Chief Secretary for kind information of Chief Secretary please.
2. PS to Secretary (Education) for kind information of Secretary (Education) please.
3. PA to Director (Education) for kind information of the DE please.
4. The Deputy Director Education (Acad./Plg./Perl./Science) for kind information.
5. The Principal, State Institute of Education, Port Blair / DIET Garacharma.
6. The Deputy Education Officer, South Andaman / Wimberlygunj / Rangat / Mayabunder / Diglipur / Science.
7. The Education Officer, Car Nicobar.
8. The Accounts Officer, Directorate of Education's Office, Port Blair.
9. The Principal, SSS Bakultala / Bambooflat / Bathubasti / Boys / Campbell Bay / Champin / Diglipur / Ferrargunj / Garacharma / Girls / Haddo (Telugu) / Hut Bay / Kadamtala / Kalighat / Kapanga / Long Island / Mannarghat / Mayabunder / Model Port Blair / Mohanpura / Oralkatcha / Port Mout / Ramakrishnapur / Rangachang / Rangat / RBV Port Blair / Sabari (Jn) / School Line / Swadesh Nagar / Swaraj Dweep (Havelock) / Tushnabad / Wimberlygunj with the request to forward a copy of this order to the party concerned under feeder school.
10. The Assistant Education Officer, Nancowrie.
11. The Pay & Accounts Officer, Port Blair / Rangat / Car Nicobar.
12. The Sub Pay & Accounts Officer, Diglipur / Mayabunder / Hut Bay / Nancowrie / Campbell Bay.
13. The Asst. Director (Admn-I & II) / Statistical Officer, Directorate of Education's Office, Port Blair.
14. The Statistical section / Estt. Section / RTI Cell / APAR cell / CCA / CCB, Directorate of Education's Office, Port Blair.
15. Person concerned through the Head of the Institution.
16. Personal File of the party concerned.
17. EDP Cell to upload on the Departmental web portal for information to all concerned.
18. File Concerned.
19. Guard file.


Director (Education)