

अंडमान तथा निकोबार प्रशासन  
ANDAMAN AND NICOBAR ADMINISTRATION  
शिक्षा निदेशालय  
DIRECTORATE OF EDUCATION

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Port Blair, dated the 26<sup>th</sup> day of February, 2024

**NOTICE**

The following applicants selected for the post of Graduate Trained Teacher under PwD reservation in response to vacancy notification dated 07-12-2023 and appeared for Physical verification of documents on 7th and 8th February, 2024.

S. N.	REG. NO.	NAME OF THE PERSON	CATEGORY	TYPE OF DISABILITY
1	11202320940	ABDUL ARISH	OBC	Locomotor
2	11202319440	V GANGESHWARI	GENERAL	Locomotor
3	11202320838	D PAPPARAO	GENERAL	Locomotor
4	11202316142	LAKSHMI	GENERAL	Locomotor
5	11202323086	K RAMESH	GENERAL	Locomotor
6	11202318380	RAJESH SINGH	OBC	Locomotor
7	11202306186	GAURAV PAHAL	GENERAL	Locomotor
8	11202319638	J G PREETHI	GENERAL	Locomotor
9	11202323324	S KAUSHIL	GENERAL	Locomotor
10	11202322021	ASHOK KUMAR	GENERAL	Locomotor
11	11202317925	AJAD KISHORE BAGHEL	GENERAL	Locomotor
12	11202319137	JASMEET KAUR KANG	GENERAL	Low Vision
13	11202316949	CHANDRA SHEKHAR PANDEY	GENERAL	Blindness

Their details and documents related to Disability was forwarded to the Director (Health Services), A & N Administration for examination/assessment of disability.

As per communication received from office of the Medical Superintendent, G. B. Pant Hospital, candidates were informed to appear before the disability assessment board on Saturday the 24-02-2024. Candidates who appeared before the board on 24-02-2024 shall follow the instructions conveyed at OPD, G B Pant Hospital.

Those who did not appear before the board on 24-02-2024 shall appear before the assessment board on **Saturday, 02-03-2024** without fail. No further chance will be acceded for appearance before the board and on failure to appear before the board their claim for reservation under PwD category will freeze.

**Deputy Director Education (PerI)**

**Copy to-**

- 1- PA to Director (Education) for kind information to DE please.
- 2- PA to Director (Health Services), A & N Admn. for information to DHS please.
- 3- PA to Medical Superintendent, G. B. Pant Hospital for kind information to MS please.
- 4- All the party concern for information and compliance.

**Deputy Director Education (PerI)**