

अंडमान तथा निकोबार प्रशासन
ANDAMAN AND NICOBAR ADMINISTRATION
शिक्षा निदेशालय
DIRECTORATE OF EDUCATION

Port Blair, 09th day of December, 2023

NOTICE

Sub: Clarification with regard to Experience Certificate and help desk.

This Directorate is in receipt of several queries regarding submission of Experience Certificate in the prescribed format. In this regard, it is clarified that all the candidates/applicants seeking Age relaxation and/or marks (@ 0.2 for full time and @ 0.1 for Part-time) shall submit the mandatorily filled-in prescribed format duly countersigned by officials as detailed below.

- a- Teaching experience in School: Countersigned by concerned DEO/BEO/BSA.
- b- Teaching experience in College: Countersigned by Registrar/Deputy Registrar/Assistant Registrar of concerned affiliating University/Assistant Secretary Higher Education/Deputy Secretary Higher education of concerned state /UT.
- c- Teaching experience in JNV, KVS - Countersigned by Commissioner/Deputy commissioner/Assistant Commissioner of JNV, KVS Experience certificate in prescribed format is mandatory. Application will be rejected if the application forms are submitted without prescribed format.

To facilitate the issuance of experience certificate (in prescribed format) to all those having experience of serving under Samagra Shiksha and/or Department of Education, a help desk will be made functional at the Office of the State Project Office, Samagra Shiksha, 1st Floor, Shiksha Sadan, Link Road, Port Blair from Tuesday the 12th day of December, 2023 onwards. Concern applicants/candidates may visit the Help Desk to get help regarding issuance of Experience Certificate in the prescribed format.



Deputy Director Education (Perl)

To

- 1- PA to Director (Education) for kind information to DE please.
- 2- The State Project Office, Samagra Shiksha for information and necessary action.



Deputy Director Education (Perl)