DIRECTORATE OF EDUCATION

Port Blair, dated the 13th October 2023

ORDER NO: 2076

Consequent on appointment to the post of Graduate Trained Teacher - Hindi Language (Group 'B' Non-Gazatted & Non-Ministerial) on purely temporary basis with initial pay of ₹ 44,900/- in Level - 7 in Pay Matrix ₹44,900 - ₹1,42,400/- plus usual allowances as admissible under the rules vide Directorate's Order No. 2074 dated 13.10.2023. The Graduate Trained Teachers mentioned in the Annexure of this order are posted to the schools mentioned against their names with the direction to report for duty to Head of Institutions of their respective place of posting within 15 days of date of issue of this order.

(ADITYA KUMAR JHA, DANICS)
Director (Education)
[F.No. 12011/4/2022-DDE(Perl)-EDN-EDN_AN]

OFFICE ORDER BOOK

Copy to:

- The P.S. to the Chief Secretary. A & N Administration, Port Blair for kind information of the Chief Secretary, A & N Administration please.
- 2. The PA to the Secretary (Education) A & N Administration for kind information of the Secretary (Edn) Please
- 3. The PA to the Director (Edn) A & N Administration for kind information of the Director (Edn) Please.
- 4. The Deputy Director Education (Admn. / Plg.). DE's Office, Port Blair.
- 5. The Education Officer, Car Nicobar.
- 6. The Deputy Education Officer- South Andaman / Wimberly Gunj / Rangat / Diglipur / Mayabunder.
- 7. The Asst. Education Officer, Nancowrie,
- 8. The Principal, State Institute of Education, Port Blair.
- 9. The State Project Officer (SS), Shiksha Sadan, Link Road, Port Blair.
- 10. The Deputy Director (AE) / Deputy Director Education (Science), Shiksha Sadan, Port Blair.
- 11. The Asst. Secretary (Edn), Andaman & Nicobar Administration, Port Blair.
- 12. The Statistical Officer, DE's Office, Port Blair.
- 13. The Accounts Officer, DE's Office, Port Blair.
- 14. The Asst. Director (Admn-I & II) /Estt Section DE's office, Port Blair.
- 15. The Pay & Accounts Officer, Port Blair / Car Nicobar/Rangat
- 16. The Sub-PAO, Nancowire / Campbell Bay / Hut Bay / Diglipur.
- The Statistical Section / CCA/CCB/ACR Cell/Estt. Section, DE's office.
- 18. The Employment Officer, Employment Exchange, Port Blair.
- The Sub-Employment Officer, Employment Exchange, Diglipur / Nancowrie / Campbell Bay / Rangat.
- 20. All DDO concerned.
- 21. All Head of the Institution concerned.
- 22. The Co-ordinator (IT), IT/MIS Cell for uploading the same in the departmental website.
- 23. Spare copy 10 Nos.

ANNEXURE TO THE ORDER NO.: 2076 DATED 13th October 2023

| | | GTT - Hindi | | | The state of |
|--------|--------------------------|--------------------|------------|----------|------------------------------|
| S. No. | Name of Candidate | Father's Name | DOB | Category | Posted to |
| 1 | NASEEBA | P P ABDUL RAHMAN | 26-08-1993 | UR | SSS Campbell Bay |
| 2 | SAMPA DAS | SUNIL KUMAR DAS | 04-07-1986 | UR | SSS Kishori Nagar |
| 3 | PRAMOD KUMAR SORENG | MICHAEL SORENG | 24-05-1994 | UR | SSS Vijay Nagar |
| 4 | S KRISHNA KUMARI | S JANAKI RAO | 12-03-1992 | UR | SSS Lapathy |
| 5 | SICILIA | ANTHONY BECK | 14-01-1988 | UR | SSS Pahalgaon |
| 6 | M SUDHA | RAMU | 24-06-1992 | UR | SSS Oralkatcha |
| 7 | JAYA PRABHA BHATTACHARYA | MARIANUS MINJ | 24-10-1985 | OBC | SSS Kadamtala |
| 8 | ANITA BEPARI | DEENABANDHU BEPARI | 15-01-1987 | OBC | SSS Bakultala |
| 9 | RAJU BHAGAT | JAY PRAKASH BHAGAT | 16-06-1992 | EWS | SSS Karmatang-10 |
| 10 | DIPTI RANI KARMAKAR | DILIP KARMAKAR | 05-03-1989 | ОВС | SSS Swaraj Dweep (H/Lock) |
| 11 | SUMEET RAM | JOGESH RAO | 18-09-1992 | OBC | SSS Kapanga |

Note:-

- The Head of Institution /DDO under whom the teachers are posted are directed to verify all
 original certificate of the appointees once again before joining them on duty. Discrepancy, if
 any, shall be intimated to this Directorate immediately.
- The Head of Institution/ DDO should also initiate necessary action for verification of Character and Antecedents of the teachers to determine their suitability for Govt. Service.
- The Head of Institution /DDO shall send a Compliance report to the undersigned of joining of staff mentioned above within 20 days for updating the same in the departmental database.

DIRECTORATE OF EDUCATION

Port Blair, dated the 13th October 2023

ORDER NO: 2077

Consequent on appointment to the post of Graduate Trained Teacher - English Language (Group 'B' Non-Gazatted & Non-Ministerial) on purely temporary basis with initial pay of ₹ 44,900/- in Level - 7 in Pay Matrix ₹44,900 - ₹1,42,400/- plus usual allowances as admissible under the rules vide Directorate's Order No. 2074 dated 13.10.2023. The Graduate Trained Teachers mentioned in the Annexure of this order are posted to the schools mentioned against their names with the direction to report for duty to Head of Institutions of their respective place of posting within 15 days of date of issue of this order.

> JHA, DANICS) Director (Education) [F.No. 12011/4/2022-DDE(Perl)-EDN-EDN_AN]

OFFICE ORDER BOOK

Copy to:

- The P.S. to the Chief Secretary, A & N Administration, Port Blair for kind information of the Chief Secretary, A & N Administration please.
- The PA to the Secretary (Edn) A & N Administration for kind information of the Secretary (Edn) Please
- 3. The PA to the Director (Edn) A & N Administration for kind information of the Director (Edn) Please.
- 4. The Deputy Director Education (Admn. / Plg.). DE's Office, Port Blair.
- The Education Officer, Car Nicobar.
- 6. The Deputy Education Officer- South Andaman / Wimberly Gunj / Rangat / Diglipur / Mayabunder.
- 7. The Asst. Education Officer, Nancowrie,
- The Principal, State Institute of Education, Port Blair.
- The State Project Officer (SS), Shiksha Sadan, Link Road, Port Blair.
- 10. The Deputy Director (AE) / Deputy Director Education (Science), Shiksha Sadan, Port Blair.
- 11. The Asst. Secretary (Edn), Andaman & Nicobar Administration, Port Blair.
- The Statistical Officer, DE's Office, Port Blair.
- 13. The Accounts Officer, DE's Office, Port Blair.
- 14. The Asst. Director (Admn-I & II) /Estt Section DE's office, Port Blair.
- The Pay & Accounts Officer, Port Blair / Car Nicobar/Rangat
- The Sub-PAO, Nancowire / Campbell Bay / Hut Bay / Diglipur.
- 17. The Statistical Section / CCA/CCB/ACR Cell/Estt. Section, DE's office.
- The Employment Officer, Employment Exchange, Port Blair.
- 19. The Sub-Employment Officer, Employment Exchange, Diglipur / Nancowrie / Campbell Bay / Rangat.
- 20. All DDO concerned.
- All Head of the Institution concerned.
- 22. The Co-ordinator (IT), IT/MIS Cell for uploading the same in the departmental website.
- 23. Spare copy 10 Nos.

ANNEXURE TO THE ORDER NO.: 2077 DATED 13th October 2023

| | | GTT - English | | | |
|--------|-------------------|---------------------|------------|----------|------------------------------------|
| S. No. | Name of Candidate | Father's Name | DOB | Category | Posted to |
| 1 | RABINA KHATUN | REJAUL BAIDYA | 23-07-1998 | UR | SSS Malacca |
| 2 | SANDHYA KUJUR | JENDER KUJUR | 18-03-1997 | UR | SSS Kadamtala |
| 3 | N MANGAIR KARASHI | S P NACHIAPPAN | 28-03-1991 | UR | SSS Long Island |
| 4 | SRI VIDIYA | MURUGANATHAN | 20-02-1997 | UR | MS Vikas Nagar |
| 5 | SUMITRA MINJ | PRADEEP MINJ | 16-04-1995 | UR | SS Kamorta (Model) |
| 6 | MONIKA BAWALI | NISHIKANTA BAWALI | 17-04-1996 | UR | SS Sivapuram |
| 7 | SARMISTHA BAIDYA | BIJOY BAIDYA | 07-09-1995 | UR | SSS Kishori Nagar |
| 8 | ANURIMA BISWAS | NANI GOPAL BISWAS | 12-04-1994 | OBC | SS Mildera |
| 9 | SAMEER | AMEEN SARIF | 22-12-1996 | OBC | SSS Vijay Nagar |
| 10 | SHIPRA HALDER | SACHIDANANDA HALDER | 24-12-1991 | OBC | SSS Rangat |
| 11 | DWIPANNITA HALDER | BHABA RANJAN HALDER | 03-11-1989 | ОВС | SSS Gol Tekri, Kamorta |
| 12 | PRATIBHA ROY | PRIYALAL ROY | 13-07-1996 | OBC | SS Ram Nagar-I |
| 13 | NAZNIN REHMAN | MOHD HABIBUR REHMAN | 03-11-1991 | ОВС | SSS Mohanpura [Upto 30.06.2024] |
| 14 | BUVANESHWARI | A SONAIMUTHU | 05-04-1992 | EWS | SSS Sita Nagar |
| 15 | KAUSHALYA KUJUR | NANDA KUJUR | 07-08-1995 | EWS | SS Parangara |
| 16 | SHUBHAM MISRA | SURESH MISRA | 23-08-1995 | PwD | SSS Model Port Bla |

Note:-

- The Head of Institution /DDO under whom the teachers are posted are directed to verify all original certificate of the appointees once again before joining them on duty. Discrepancy, if any, shall be intimated to this Directorate immediately.
- The Head of Institution/ DDO should also initiate necessary action for verification of Character and Antecedents of the teachers to determine their suitability for Govt. Service.
- The Head of Institution /DDO shall send a Compliance report to the undersigned of joining of staff mentioned above within 20 days for updating the same in the departmental database.

DIRECTORATE OF EDUCATION

Port Blair, dated the 13th October 2023

ORDER NO: 2078

Consequent on appointment to the post of Graduate Trained Teacher - Bengali Language (Group 'B' Non-Gazatted & Non-Ministerial) on purely temporary basis with initial pay of ₹ 44,900/- in Level - 7 in Pay Matrix ₹44,900 - ₹1,42,400/- plus usual allowances as admissible under the rules vide Directorate's Order No. 2074 dated 13.10.2023. The Graduate Trained Teachers mentioned in the Annexure of this order are posted to the schools mentioned against their names with the direction to report for duty to Head of Institutions of their respective place of posting within 15 days of date of issue of this order.

(ADITYA KUMAR JHA, DANICS)
Director (Education)
[F.No. 12011/4/2022-DDE(Perl)-EDN-EDN_AN]

OFFICE ORDER BOOK

Copy to:

- The P.S. to the Chief Secretary. A & N Administration, Port Blair for kind information of the Chief Secretary, A & N Administration please.
- 2. The PA to the Secretary (Edn) A & N Administration for kind information of the Secretary (Edn) Please
- 3. The PA to the Director (Edn) A & N Administration for kind information of the Director (Edn) Please.
- 4. The Deputy Director Education (Admn. / Plg.). DE's Office, Port Blair.
- 5. The Education Officer, Car Nicobar.
- 6. The Deputy Education Officer- South Andaman / Wimberly Gunj / Rangat / Diglipur / Mayabunder.
- 7. The Asst. Education Officer, Nancowrie,
- 8. The Principal, State Institute of Education, Port Blair.
- 9. The State Project Officer (SS), Shiksha Sadan, Link Road, Port Blair.
- The Deputy Director (AE) / Deputy Director Education (Science), Shiksha Sadan, Port Blair.
- 11. The Asst. Secretary (Edn), Andaman & Nicobar Administration, Port Blair.
- 12. The Statistical Officer, DE's Office, Port Blair.
- 13. The Accounts Officer, DE's Office, Port Blair.
- 14. The Asst. Director (Admn-I & II) /Estt Section DE's office, Port Blair.
- 15. The Pay & Accounts Officer, Port Blair / Car Nicobar/Rangat
- 16. The Sub-PAO, Nancowire / Campbell Bay / Hut Bay / Diglipur.
- 17. The Statistical Section / CCA/CCB/ACR Cell/Estt. Section, DE's office.
- 18. The Employment Officer, Employment Exchange, Port Blair.
- 19. The Sub-Employment Officer, Employment Exchange, Diglipur / Nancowrie / Campbell Bay / Rangat.
- 20. All DDO concerned.
- 21. All Head of the Institution concerned.
- 22. The Co-ordinator (IT), IT/MIS Cell for uploading the same in the departmental website.
- 23. Spare copy 10 Nos.

ANNEXURE TO THE ORDER NO.: 2078 DATED 13th October 2023

| | | GTT - Bengali | | | |
|--------|--------------------|----------------------|------------|----------|----------------------------|
| S. No. | Name of Candidate | Father's Name | DOB | Category | Posted to |
| 1 | SARITA BISWAS | SUNIL BISWAS | 29-05-1992 | UR | SSS Subhash Gram |
| 2 | SURAJ KUMAR MONDAL | PURNA CHANDRA MONDAL | 13-09-1995 | UR | SSS Pahalgaon |
| 3 | DEEPIKA DAS | SANJIT DAS | 30-04-1995 | OBC | SSS Swadesh Nagar |
| 4 | PRASHANTA SAHA | PRODEEP SAHA | 16-05-1992 | UR | SSS Saheed Dweep (Neil) |
| 5 | KARTICK MAJHI | LAXMAN MAJHI | 01-03-1990 | OBC | SSS Rangat |
| 6 | PINKI DAS | BISWANATH DAS | 07-03-1994 | UR | SSS Kadamtala |
| 7 | TANMOY MONDAL | RATAN MONDAL | 12-03-1994 | EWS | SSS Diglipur |
| 8 | AJIT MISTRY | PRAMATHO MISRY | 20-07-1994 | OBC | SSS Swaraj Gram |

Note:-

- The Head of Institution /DDO under whom the teachers are posted are directed to verify all original certificate of the appointees once again before joining them on duty. Discrepancy, if any, shall be intimated to this Directorate immediately.
- The Head of Institution/ DDO should also initiate necessary action for verification of Character and Antecedents of the teachers to determine their suitability for Govt. Service.
- The Head of Institution /DDO shall send a Compliance report to the undersigned of joining of staff mentioned above within 20 days for updating the same in the departmental database.

अण्डमान तथा निकोबार प्रशासन ANDAMAN AND NICOBAR ADMINISTRATION शिक्षा निदेशालय DIRECTORATE OF EDUCATION

Port Blair, dated the 13th October 2023

ORDER NO: 2079

Consequent on appointment to the post of Graduate Trained Teacher - Social Studies - Hindi / English Medium (Group 'B' Non-Gazatted & Non-Ministerial) on purely temporary basis with initial pay of ₹ 44,900/- in Level - 7 in Pay Matrix ₹44,900 - ₹1,42,400/- plus usual allowances as admissible under the rules vide Directorate's Order No. 2074 dated 13.10.2023. The Graduate Trained Teachers mentioned in the Annexure of this order are posted to the schools mentioned against their names with the direction to report for duty to Head of Institutions of their respective place of posting within 15 days of date of issue of this order.

(ADITYA KUMAR JHA, DANICS)
Director (Education)
[F.No. 12011/4/2022-DDE(Perl)-EDN-EDN_AN]

OFFICE ORDER BOOK

Copy to:

- The P.S. to the Chief Secretary. A & N Administration, Port Blair for kind information of the Chief Secretary, A & N Administration please.
- 2. The PA to the Secretary (Edn) A & N Administration for kind information of the Secretary (Edn) Please
- The PA to the Director (Edn) A & N Administration for kind information of the Director (Edn) Please.
- 4. The Deputy Director Education (Admn. / Plg.). DE's Office, Port Blair.
- 5. The Education Officer, Car Nicobar.
- 6. The Deputy Education Officer- South Andaman / Wimberly Gunj / Rangat / Diglipur / Mayabunder.
- 7. The Asst. Education Officer, Nancowrie,
- 8. The Principal, State Institute of Education, Port Blair.
- 9. The State Project Officer (SS), Shiksha Sadan, Link Road, Port Blair.
- 10. The Deputy Director (AE) / Deputy Director Education (Science), Shiksha Sadan, Port Blair.
- 11. The Asst. Secretary (Edn), Andaman & Nicobar Administration, Port Blair.
- 12. The Statistical Officer, DE's Office, Port Blair.
- The Accounts Officer, DE's Office, Port Blair.
- 14. The Asst. Director (Admn-I & II) /Estt Section DE's office, Port Blair.
- 15. The Pay & Accounts Officer, Port Blair / Car Nicobar/Rangat
- The Sub-PAO, Nancowire / Campbell Bay / Hut Bay / Diglipur.
- 17. The Statistical Section / CCA/CCB/ACR Cell/Estt. Section, DE's office.
- 18. The Employment Officer, Employment Exchange, Port Blair.
- 19. The Sub-Employment Officer, Employment Exchange, Diglipur / Nancowrie / Campbell Bay / Rangat.
- 20. All DDO concerned.
- 21. All Head of the Institution concerned.
- 22. The Co-ordinator (IT), IT/MIS Cell for uploading the same in the departmental website.
- 23. Spare copy 10 Nos.

ANNEXURE TO THE ORDER NO.: 2079 DATED 13th October 2023

| | | GTT - Social Studies - Hindi / En | glish | | |
|--------|--------------------|--|--|----------|------------------------------|
| S. No. | Name of Candidate | Father's Name | DOB | Category | Posted to |
| 1 | PRIYA THAKUR | SHANKAR THAKUR | 21-09-1994 | UR | SSS Rangat |
| 2 | SANDEEP SARKAR | SUMANGAL SARKAR | 21-02-1995 | UR | SSS Vijay Nagar |
| 3 | BIPLAB SUTAR | RATAN SUTAR | 08-04-1992 | UR | SS Gandhi Nagar |
| 4 | ANUPAMA PAUL | AMARESH PAUL | 17-12-1994 | UR | SSS Subhash Gram |
| 5 | DEEPIKA BAROI | SUNIL KUMAR BAROI | 20-08-1990 | OBC | SSS Kalighat |
| 6 | GAURAB DHALI | GAURANGA DHALI | 03-03-1993 | UR | MS Vikas Nagar |
| 7 | SUNITA TOPNO | MIKHEL TOPNO | 29-03-1994 | UR | SSS Swaraj Dweep (H/Lock) |
| 8 | SUNITA SURIN | SANTOSH SURIN | 18-01-1992 | UR | SSS Campbell Bay |
| 9 | B SUNITA | BASHU DEVAN | 30-09-1997 | UR | SSS Pahalgaon |
| 10 | ANIMA BECK | ELIAS BECK | 31-08-1986 | UR | SSS Sabari |
| 11 | M SOPHIE SIGNORITA | METOTIOUS PHILIP | 14-02-1991 | UR | SSS Champin |
| 12 | ANIL KR MINJ | JULIUS MINJ | 15-02-1990 | UR | SS Ram Nagar-I |
| 13 | SARANIKA ROY | LATE NARENDRANATH ROY | 27-02-1994 | UR | SSS Bakultala |
| 14 | SANGEETA EKKA | CLAUDIAS EKKA | 05-08-1986 | UR | SSS Lapathy |
| 15 | SMEET EBRAHIM | E A MAJEED | 01-12-1993 | UR | SSS Saheed Dweep (Neil) |
| 16 | RASHMANI MAZUMDER | ANANTH MAZUMDER | 11-10-1993 | UR | SSS Campbell Bay |
| 17 | EBRAHIM KHAKHA | SIRNEUS KHAKHA | 11-05-1997 | UR | SSS Gol Tekri, Kamorta |
| 18 | SUSHILA BARLA | SUDHIR BARLA | 24-02-1993 | UR | SSS Kalighat |
| 19 | NAMITA KUJUR | RAJESHWAR KUJUR | 06-10-1993 | UR | SS Mohanpur-5 |
| 20 | NISHA MRIDHA | KHOKAN MRIDHA | 23-06-1999 | UR | SSS Sita Nagar |
| 21 | MANISHA DEVI | SEVA RAM | 20-05-1994 | UR | MS Tugapur-6 |
| 22 | SUSHIL BENGRA | BIRSA BENGRA | 21-12-1986 | UR | SSS Malacca |
| 23 | DEEPA BISWAS | DILIP BISWAS | 11-12-1995 | UR | SSS Sita Nagar |
| 24 | SNEHA ROY | SANTOSH KUMAR ROY | 19-02-1998 | UR | MS Tugapur-6 |
| 25 | DANNY PRASAD RAM | JAGMOHAN RAM | 07-01-1989 | EWS | MS Hanspuri |
| 26 | CHIRANJIT MAL | NIRMAL MAL | 17-11-1996 | OBC | SS Mohanpur-5 |
| 27 | SUSHMA DAS | UTTAM DAS | 22-12-1994 | OBC | SS Pinaki Nagar (E) |
| 28 | RITU MAZUMDER | ANATH MAZUMDER | 04-02-1997 | OBC | SS Webi |
| 29 | RAJESH HALDER | ATUL HALDER | 13-06-1996 | OBC | SS Chowra (Kuitasuk) |
| 30 | RAHUL MAZUMDER | DULAL KRISHNA MAZUMDER | 21-10-1993 | OBC | SS Kamorta (Model) |
| 31 | SHAKHA SINGH | BHAGAT SINGH | 03-09-1996 | OBC | SS Ram Nagar-I |
| 32 | PRANAY MALLICK | SUKUMAR MALLICK | 16-09-1993 | EWS | MS Govind Nagar |
| 33 | SAPNA MISTRY | MANINDRANATH MISTRY | 25-02-1993 | OBC | MS Rampur |
| 34 | DIPANITA BEPARI | DIPAK BEPARI | 30-06-1989 | OBC | MS Panchawati |
| 35 | T MUHSINA BIBI | T HASSAINAR | 26-03-1995 | OBC | SS Nimbutala |
| 36 | SEEMA KUJUR | PETER KUJUR | 24-04-1993 | EWS | SSS Mayabunder (Model) |
| 37 | NEELAM TIGGA | FRANCIS TIGGA | 01-05-1994 | EWS | SS Webi |
| 38 | MITHLESH SINGH | SHREE SINGH | 15-08-1991 | OBC | SSS Kishori Nagar |
| 39 | MINAY PAUL | MOHAN PAUL | 10-09-1993 | OBC | MS Jarawa Creek |
| 40 | T SHAIRA BANU | JAINUDEEN | 15-06-1994 | OBC | SSS Sabari |
| 41 | PEYALI BISWAS | PULIN BISWAS | 17-11-1998 | OBC | SS Pinaki Nagar (E) |
| 42 | M VAJITA BEGUM | M MUSTAFA | 26-07-1985 | OBC | SSS Hutbay (Model) |
| 43 | BINA HAWLADER | NARAYAN HAWLADER | 11-01-1989 | OBC | SS Laxmipur |
| 44 | MEGHA BISWAS | RANJIT BISWAS | 29-12-1999 | OBC | SSS Rangat |
| 45 | AMIT MONDAL | AKHIL MONDAL | 08-05-1990 | OBC | MS E.B.Katchal |
| 46 | SAKINA BIBI | SATYA SEELAN | 06-03-1990 | OBC | SSS Oralkatcha |
| | | Service and the service and th | The second secon | Services | SSS Swaraj Dweep |
| 47 | ANKITA BISWAS | JADHAV BISWAS | 02-02-1995 | OBC | (H/Lock) |

| S. No. | Name of Candidate | Father's Name | DOB | Category | Posted to |
|--------|-------------------|-------------------|------------|----------|----------------------------|
| 48 | MAMATA TARAFDAR | NABIN TARAFDAR | 15-01-1991 | ОВС | SSS Gol Tekri, Kamorta |
| 49 | AFSHANA BEGUM | ASHRAF ALI | 31-10-1991 | ОВС | SSS Saheed Dweep (Neil) |
| 50 | SOMA BISWAS | HARI BILAS BISWAS | 23-12-1993 | OBC | MS Tapoiming |
| 51 | B ROJA | B MANMAD RAO | 08-01-1998 | EWS | SSS Oralkatcha |

Note:-

- The Head of Institution /DDO under whom the teachers are posted are directed to verify all
 original certificate of the appointees once again before joining them on duty. Discrepancy, if
 any, shall be intimated to this Directorate immediately.
- The Head of Institution/ DDO should also initiate necessary action for verification of Character and Antecedents of the teachers to determine their suitability for Govt. Service.
- The Head of Institution /DDO shall send a Compliance report to the undersigned of joining of staff mentioned above within 20 days for updating the same in the departmental database.

DIRECTORATE OF EDUCATION

Port Blair, dated the 13th October 2023

ORDER NO: 2080

Consequent on appointment to the post of Graduate Trained Teacher - Social Studies - Bengali Medium (Group 'B' Non-Gazatted & Non-Ministerial) on purely temporary basis with initial pay of ₹ 44,900/- in Level - 7 in Pay Matrix ₹44,900 -₹1,42,400/- plus usual allowances as admissible under the rules vide Directorate's Order No. 2074 dated 13.10.2023. The Graduate Trained Teachers mentioned in the Annexure of this order are posted to the schools mentioned against their names with the direction to report for duty to Head of Institutions of their respective place of posting within 15 days of date of issue of this order.

> Director (Education) [F.No. 12011/4/2022-DDE(Perl)-EDN-EDN_AN]

OFFICE ORDER BOOK

Copy to:

- 1. The P.S. to the Chief Secretary. A & N Administration, Port Blair for kind information of the Chief Secretary, A & N Administration please.
- 2. The PA to the Secretary (Edn) A & N Administration for kind information of the Secretary (Edn) Please
- 3. The PA to the Director (Edn) A & N Administration for kind information of the Director (Edn) Please.
- 4. The Deputy Director Education (Admn. / Plg.). DE's Office, Port Blair.
- The Education Officer, Car Nicobar.
- The Deputy Education Officer- South Andaman / Wimberly Gunj / Rangat / Diglipur / Mayabunder. 6.
- 7. The Asst. Education Officer, Nancowrie,
- 8. The Principal, State Institute of Education, Port Blair.
- 9. The State Project Officer (SS), Shiksha Sadan, Link Road, Port Blair.
- 10. The Deputy Director (AE) / Deputy Director Education (Science), Shiksha Sadan, Port Blair.
- 11. The Asst. Secretary (Edn), Andaman & Nicobar Administration, Port Blair.
- 12. The Statistical Officer, DE's Office, Port Blair.
- 13. The Accounts Officer, DE's Office, Port Blair.
- The Asst. Director (Admn-I & II) /Estt Section DE's office, Port Blair.
- 15. The Pay & Accounts Officer, Port Blair / Car Nicobar/Rangat
- 16. The Sub-PAO, Nancowire / Campbell Bay / Hut Bay / Diglipur.
- 17. The Statistical Section / CCA/CCB/ACR Cell/Estt. Section, DE's office.
- 18. The Employment Officer, Employment Exchange, Port Blair.
- 19. The Sub-Employment Officer, Employment Exchange, Diglipur / Nancowrie / Campbell Bay / Rangat.
- 20. All DDO concerned.
- 21. All Head of the Institution concerned.
- 22. The Co-ordinator (IT), IT/MIS Cell for uploading the same in the departmental website.
- Spare copy 10 Nos.

ANNEXURE TO THE ORDER NO.: 2080 DATED 13th October 2023

| | GTT - Social Studies - Bengali | | | | | |
|--------|--------------------------------|-----------------------|------------|----------|------------------------------|--|
| S. No. | Name of Candidate | Father's Name | DOB | Category | Posted to | |
| 1 | PRANAB DAS | NIKHIL DAS | 06-01-1995 | UR | SSS Ramakrishnapur | |
| 2 | DILIP BAIRAGI | LATE JATADHAR BAIRAGI | 21-09-1991 | UR | SSS Swadesh Nagar | |
| 3 | PROBIN CHANDER DAS | BIMAL CHANDER DAS | 09-07-1993 | UR | SS Paschim Sagar | |
| 4 | BIDYUT BISWAS | MANDAR BISWAS | 06-12-1991 | UR | SSS Swaraj Dweep (H/Lock) | |
| 5 | JAYASHREE SARDAR | MAHADEV SARDAR | 30-10-1995 | OBC | SSS Swaraj Gram | |
| 6 | ANURADHA MANDAL | MRINAL MANDAL | 21-11-1994 | ОВС | SSS Saheed Dweep (Neil) | |
| 7 | GOBINDA BISWAS | NIMAI BISWAS | 09-04-1993 | UR | SSS Swadesh Nagar | |
| 8 | GOKUL MONDAL | GOPAL MONDAL | 31-10-1993 | UR | SSS Kalighat | |
| 9 | ARPITA ROY | KAMAL ROY | 25-09-1995 | OBC | SS Shibpur | |
| 10 | URMILA MAZUMDER | SAMIR MAZUMDER | 20-10-1997 | UR | SSS Kishori Nagar | |
| 11 | SHYAMALI DAS | BIMAL DAS | 12-02-1991 | UR | MS Billiground | |
| 12 | TARUN DAS | JAY GOPAL DAS | 14-07-1997 | OBC | SS Kaushalya Nagar | |
| 13 | SUJAN BAROI | SUKANTA BAROI | 28-07-1993 | OBC | SSS Kishori Nagar | |
| 14 | TANUJA DAS | DEBDULAL DAS | 30-03-1999 | EWS | MS Kadamtala | |

Note:-

- The Head of Institution /DDO under whom the teachers are posted are directed to verify all
 original certificate of the appointees once again before joining them on duty. Discrepancy, if
 any, shall be intimated to this Directorate immediately.
- The Head of Institution/ DDO should also initiate necessary action for verification of Character and Antecedents of the teachers to determine their suitability for Govt. Service.
- The Head of Institution /DDO shall send a Compliance report to the undersigned of joining of staff mentioned above within 20 days for updating the same in the departmental database.

अण्डमान तथा निकोबार प्रशासन ANDAMAN AND NICOBAR ADMINISTRATION शिक्षा निदेशालय DIRECTORATE OF EDUCATION

Port Blair, dated the 13th October 2023

ORDER NO: 2081

Consequent on appointment to the post of Graduate Trained Teacher - Mathematics - Hindi / English Medium (Group 'B' Non-Gazatted & Non-Ministerial) on purely temporary basis with initial pay of ₹ 44,900/- in Level - 7 in Pay Matrix ₹44,900 - ₹1,42,400/- plus usual allowances as admissible under the rules vide Directorate's Order No. 2074 dated 13.10.2023. The Graduate Trained Teachers mentioned in the Annexure of this order are posted to the schools mentioned against their names with the direction to report for duty to Head of Institutions of their respective place of posting within 15 days of date of issue of this order.

(ADITYA KUMAR JHA, DANICS)
Director (Education)
[F.No. 12011/4/2022-DDE(Perl)-EDN-EDN_AN]

OFFICE ORDER BOOK

Copy to:

- The P.S. to the Chief Secretary. A & N Administration, Port Blair for kind information of the Chief Secretary, A & N Administration please.
- 2. The PA to the Secretary (Edn) A & N Administration for kind information of the Secretary (Edn) Please
- 3. The PA to the Director (Edn) A & N Administration for kind information of the Director (Edn) Please.
- 4. The Deputy Director Education (Admn. / Plg.). DE's Office, Port Blair.
- 5. The Education Officer, Car Nicobar.
- 6. The Deputy Education Officer- South Andaman / Wimberly Gunj / Rangat / Diglipur / Mayabunder.
- 7. The Asst. Education Officer, Nancowrie,
- 8. The Principal, State Institute of Education, Port Blair.
- 9. The State Project Officer (SS), Shiksha Sadan, Link Road, Port Blair.
- The Deputy Director (AE) / Deputy Director Education (Science), Shiksha Sadan, Port Blair.
- 11. The Asst. Secretary (Edn), Andaman & Nicobar Administration, Port Blair.
- 12. The Statistical Officer, DE's Office, Port Blair.
- 13. The Accounts Officer, DE's Office, Port Blair.
- 14. The Asst. Director (Admn-I & II) /Estt Section DE's office, Port Blair.
- 15. The Pay & Accounts Officer, Port Blair / Car Nicobar/Rangat
- The Sub-PAO, Nancowire / Campbell Bay / Hut Bay / Diglipur.
- The Statistical Section / CCA/CCB/ACR Cell/Estt. Section, DE's office.
- 18. The Employment Officer, Employment Exchange, Port Blair.
- 19. The Sub-Employment Officer, Employment Exchange, Diglipur / Nancowrie / Campbell Bay / Rangat.
- 20. All DDO concerned.
- 21. All Head of the Institution concerned.
- The Co-ordinator (IT), IT/MIS Cell for uploading the same in the departmental website.
- 23. Spare copy 10 Nos.

ANNEXURE TO THE ORDER NO.: 2081 DATED 13th October 2023

| GTT - Mathematics - Hindi / English | | | | | | |
|-------------------------------------|-----------------------------|--------------------|------------|----------|---------------------------|--|
| S. No. | Name of Candidate | Father's Name | DOB | Category | Posted to | |
| 1 | S SARANYA | SUBRAMANIAN | 22-08-1992 | UR | SSS Sabari | |
| 2 | M HEMLATHA | M LINGA RAJU | 06-08-1994 | UR | SSS Mayabunder (Model) | |
| 3 | PRANABENDRA KUMAR HALDER | BISHANKA HALDER | 16-04-1994 | UR | SSS Kadamtala | |
| 4 | S AJITHA | SUNDARAM | 05-01-1998 | UR | SSS Champin | |
| 5 | ANNUKARAN KUMARI | JUGAL KISHOR SINGH | 04-06-1994 | UR | SS Tamaloo | |
| 6 | RINI JOHN | JOHN PHILIP | 05-11-1994 | UR | SSS Subhash Gram | |
| 7 | H POOJA | A HARIDAS | 22-02-1998 | UR | SSS Sawai | |
| 8 | PRATIMA DEVI | VED PRAKASH MISHRA | 12-02-1994 | UR | SS Webi | |
| 9 | P MAHESH RAO | MALKONDAIAH | 10-11-1995 | UR | SS Chowra (Kuitasuk) | |
| 10 | RAJU ROY | KRISHNA ROY | 01-03-1993 | EWS | SS Gandhi Nagar | |
| 11 | SUSHMITA HALDAR | MANINDRA HALDAR | 25-03-1997 | OBC | SS Kamorta (Model) | |
| 12 | CH DURGA PRASAD | CH MOHAN RAO | 22-11-1991 | EWS | SSS Gol Tekri, Kamorta | |
| 13 | INDERJEET SARKAR | ISWAR SARKAR | 12-08-1994 | OBC | SSS Bengali Teressa | |
| 14 | POOJA ROY , | SUSEN CHANDRA ROY | 08-03-1992 | OBC | SS Arong | |
| 15 | PRITI MANDAL | SUBHASH CH MANDAL | 31-05-1989 | OBC | SS Nimbutala | |
| 16 | P SAIRA BANU | P HAMZA | 18-04-1994 | OBC | MS Tugapur-6 | |
| 17 | SANKARI BARMAN | GURUPADA BARMAN | 23-08-1993 | OBC | SS Kakana | |
| 18 | ALKA | VIJAY CHAND | 23-08-1998 | OBC | SS Mohanpur-5 | |
| 19 | SAURAV SUTAR | SAMIR SUTAR | 08-01-1997 | OBC | SS Ram Nagar-I | |
| 20 | NEELIMA SAHA | NITYANANDA SAHA | 07-02-1993 | OBC | SSS CFO Nallah | |
| 21 | A UMA MAHESHWARI | K ANNADURAI | 13-02-2000 | PwD | SSS School Line | |

Note:-

- The Head of Institution /DDO under whom the teachers are posted are directed to verify all original certificate of the appointees once again before joining them on duty. Discrepancy, if any, shall be intimated to this Directorate immediately.
- The Head of Institution/ DDO should also initiate necessary action for verification of Character and Antecedents of the teachers to determine their suitability for Govt. Service.
- The Head of Institution /DDO shall send a Compliance report to the undersigned of joining of staff mentioned above within 20 days for updating the same in the departmental database.

DIRECTORATE OF EDUCATION

Port Blair, dated the 13th October 2023

ORDER NO: 2082

Consequent on appointment to the post of Graduate Trained Teacher -Mathematics - Bengali Medium (Group 'B' Non-Gazatted & Non-Ministerial) on purely temporary basis with initial pay of ₹ 44,900/- in Level - 7 in Pay Matrix ₹44,900 -₹1,42,400/- plus usual allowances as admissible under the rules vide Directorate's Order No. 2074 dated 13.10.2023. The Graduate Trained Teachers mentioned in the Annexure of this order are posted to the schools mentioned against their names with the direction to report for duty to Head of Institutions of their respective place of posting within 15 days of date of issue of this order.

> (ADITYA KUMAR JHA, DANICS) Director (Education) [F.No. 12011/4/2022-DDE(Perl)-EDN-EDN_AN]

OFFICE ORDER BOOK

Copy to:

- 1. The P.S. to the Chief Secretary. A & N Administration, Port Blair for kind information of the Chief Secretary, A & N Administration please.
- 2. The PA to the Secretary (Edn) A & N Administration for kind information of the Secretary (Edn) Please
- 3. The PA to the Director (Edn) A & N Administration for kind information of the Director (Edn) Please.
- 4. The Deputy Director Education (Admn. / Plg.). DE's Office, Port Blair.
- The Education Officer, Car Nicobar.
- The Deputy Education Officer- South Andaman / Wimberly Gunj / Rangat / Diglipur / Mayabunder.
- 7. The Asst. Education Officer, Nancowrie,
- The Principal, State Institute of Education, Port Blair.
- The State Project Officer (SS), Shiksha Sadan, Link Road, Port Blair.
- The Deputy Director (AE) / Deputy Director Education (Science), Shiksha Sadan, Port Blair.
- 11. The Asst. Secretary (Edn), Andaman & Nicobar Administration, Port Blair.
- The Statistical Officer, DE's Office, Port Blair.
- The Accounts Officer, DE's Office, Port Blair.
- 14. The Asst. Director (Admn-I & II) /Estt Section DE's office, Port Blair.
- The Pay & Accounts Officer, Port Blair / Car Nicobar/Rangat
- 16. The Sub-PAO, Nancowire / Campbell Bay / Hut Bay / Diglipur.
- The Statistical Section / CCA/CCB/ACR Cell/Estt. Section, DE's office.
- The Employment Officer, Employment Exchange, Port Blair.
- 19. The Sub-Employment Officer, Employment Exchange, Diglipur / Nancowrie / Campbell Bay / Rangat.
- 20. All DDO concerned.
- All Head of the Institution concerned.
- The Co-ordinator (IT), IT/MIS Cell for uploading the same in the departmental website.
- Spare copy 10 Nos.

ANNEXURE TO THE ORDER NO.: 2082 DATED 13th October 2023

| | GTT - Mathematics - Bengali | | | | | | | |
|--------|-----------------------------|-------------------|------------|----------|------------------|--|--|--|
| S. No. | Name of Candidate | Father's Name | DOB | Category | Posted to | | | |
| 1 | JAYASHREE BAJ | HIMANGSHU BAJ | 12-05-1998 | UR | MS Billiground | | | |
| 2 | SIDHARTHA EJERDER | SIBANANDA EJERDER | 24-10-1995 | UR | SS Paschim Sagar | | | |
| 3 | SARBJIT ROY | SIBPADA ROY | 16-03-1993 | UR | SSS Kalighat | | | |
| 4 | BHABARANJAN DAS | DAYAL HARI DAS | 12-12-1991 | UR | MS Sita Nagar | | | |
| 5 | SWARUPA DAS | SAJAL CHANDRA DAS | 23-04-1998 | OBC | SSS Diglipur | | | |

Note:-

- The Head of Institution /DDO under whom the teachers are posted are directed to verify all
 original certificate of the appointees once again before joining them on duty. Discrepancy, if
 any, shall be intimated to this Directorate immediately.
- The Head of Institution/ DDO should also initiate necessary action for verification of Character and Antecedents of the teachers to determine their suitability for Govt. Service.
- The Head of Institution /DDO shall send a Compliance report to the undersigned of joining of staff mentioned above within 20 days for updating the same in the departmental database.

DIRECTORATE OF EDUCATION

Port Blair, dated the 13th October 2023

ORDER NO: 2083

Consequent on appointment to the post of Graduate Trained Teacher - Physical Science - Hindi / English (Group 'B' Non-Gazatted & Non-Ministerial) on purely temporary basis with initial pay of ₹ 44,900/- in Level - 7 in Pay Matrix ₹44,900 -₹1,42,400/- plus usual allowances as admissible under the rules vide Directorate's Order No. 2074 dated 13.10.2023. The Graduate Trained Teachers mentioned in the Annexure of this order are posted to the schools mentioned against their names with the direction to report for duty to Head of Institutions of their respective place of posting within 15 days of date of issue of this order.

> (ADITYA KUMAR JHA, DANICS) Director (Education) [F.No. 12011/4/2022-DDE(Perl)-EDN-EDN_AN]

OFFICE ORDER BOOK

Copy to:

- 1. The P.S. to the Chief Secretary. A & N Administration, Port Blair for kind information of the Chief Secretary, A & N Administration please.
- The PA to the Secretary (Edn) A & N Administration for kind information of the Secretary (Edn) Please
- 3. The PA to the Director (Edn) A & N Administration for kind information of the Director (Edn) Please.
- 4. The Deputy Director Education (Admn. / Plg.). DE's Office, Port Blair.
- The Education Officer, Car Nicobar.
- The Deputy Education Officer- South Andaman / Wimberly Gunj / Rangat / Diglipur / Mayabunder.
- 7. The Asst. Education Officer, Nancowrie,
- 8. The Principal, State Institute of Education, Port Blair.
- The State Project Officer (SS), Shiksha Sadan, Link Road, Port Blair.
- The Deputy Director (AE) / Deputy Director Education (Science), Shiksha Sadan, Port Blair.
- 11. The Asst. Secretary (Edn), Andaman & Nicobar Administration, Port Blair.
- The Statistical Officer, DE's Office, Port Blair.
- 13. The Accounts Officer, DE's Office, Port Blair.
- 14. The Asst. Director (Admn-I & II) /Estt Section DE's office, Port Blair.
- 15. The Pay & Accounts Officer, Port Blair / Car Nicobar/Rangat
- 16. The Sub-PAO, Nancowire / Campbell Bay / Hut Bay / Diglipur.
- 17. The Statistical Section / CCA/CCB/ACR Cell/Estt. Section, DE's office.
- The Employment Officer, Employment Exchange, Port Blair.
- 19. The Sub-Employment Officer, Employment Exchange, Diglipur / Nancowrie / Campbell Bay / Rangat.
- 20. All DDO concerned.
- All Head of the Institution concerned.
- The Co-ordinator (IT), IT/MIS Cell for uploading the same in the departmental website.
- Spare copy 10 Nos.

ANNEXURE TO THE ORDER NO.: 2083 DATED 13th October 2023

| GTT - Physical Science - Hindi / English | | | | | | | | |
|--|----------------------|-----------------------------|------------|----------|-------------------------------------|--|--|--|
| S. No. | Name of Candidate | Father's Name | DOB | Category | Posted to | | | |
| 1 | SUSHMITA MANDAL | DIPAK MANDAL | 18-09-1994 | UR | MS Swaraj Dweep-6 (Krishnanagar) | | | |
| 2 | SHWETA BANDYOPADHYAY | KIRONMOY BANDYOPADHYAY | 05-06-1996 | UR | SS Ram Nagar-I | | | |
| 3 | ZULAIKHA | C A MOHAMMED | 17-06-1993 | UR | SSS Swaraj Dweep (H/Lock) | | | |
| 4 | RITU GHOSH | JALAJ GHOSH | 27-04-1994 | UR | SSS Sawai | | | |
| 5 | AMITA GHOSH | TAPOSH GHOSH | 04-12-1995 | OBC | MS Minyuk | | | |
| 6 | DEBABRATA MAZUMDER | SHANKAR CHANDRA MAZUMDER | 16-09-1996 | ОВС | SS Chowra (Kuitasuk | | | |
| 7 | T VARAGUNESHWARAN | S THIRUNAVUKKARASU | 11-08-1995 | EWS | SS Nimbutala | | | |
| 8 | ANAMIKA BISWAS | AJIT BISWAS | 27-07-1994 | ОВС | SS Kakana | | | |
| 9 | P K SHIFANA | P K MOHAMMED BASHEER | 21-06-2001 | OBC | SS Arong | | | |
| 10 | MAYIL | R SUBRAHMANYAM | 11-05-1986 | PwD | SSS Girls | | | |

Note:-

- The Head of Institution /DDO under whom the teachers are posted are directed to verify all
 original certificate of the appointees once again before joining them on duty. Discrepancy, if
 any, shall be intimated to this Directorate immediately.
- The Head of Institution/ DDO should also initiate necessary action for verification of Character and Antecedents of the teachers to determine their suitability for Govt. Service.
- The Head of Institution /DDO shall send a Compliance report to the undersigned of joining of staff mentioned above within 20 days for updating the same in the departmental database.

DIRECTORATE OF EDUCATION

Port Blair, dated the 13th October 2023

ORDER NO: 2084

Consequent on appointment to the post of Graduate Trained Teacher - Physical Science - Bengali Medium (Group 'B' Non-Gazatted & Non-Ministerial) on purely temporary basis with initial pay of ₹ 44,900/- in Level - 7 in Pay Matrix ₹44,900 - ₹1,42,400/- plus usual allowances as admissible under the rules vide Directorate's Order No. 2074 dated 13.10.2023. The Graduate Trained Teachers mentioned in the Annexure of this order are posted to the schools mentioned against their names with the direction to report for duty to Head of Institutions of their respective place of posting within 15 days of date of issue of this order.

(ADITYA KUMAR JHA, DANICS)
Director (Education)
[F.No. 12011/4/2022-DDE(Perl)-EDN-EDN_AN]

OFFICE ORDER BOOK

Copy to:

- The P.S. to the Chief Secretary. A & N Administration, Port Blair for kind information of the Chief Secretary, A & N Administration please.
- 2. The PA to the Secretary (Edn) A & N Administration for kind information of the Secretary (Edn) Please
- 3. The PA to the Director (Edn) A & N Administration for kind information of the Director (Edn) Please.
- 4. The Deputy Director Education (Admn. / Plg.). DE's Office, Port Blair.
- 5. The Education Officer, Car Nicobar.
- 6. The Deputy Education Officer- South Andaman / Wimberly Gunj / Rangat / Diglipur / Mayabunder.
- 7. The Asst. Education Officer, Nancowrie,
- 8. The Principal, State Institute of Education, Port Blair.
- 9. The State Project Officer (SS), Shiksha Sadan, Link Road, Port Blair.
- 10. The Deputy Director (AE) / Deputy Director Education (Science), Shiksha Sadan, Port Blair.
- 11. The Asst. Secretary (Edn), Andaman & Nicobar Administration, Port Blair.
- 12. The Statistical Officer, DE's Office, Port Blair.
- 13. The Accounts Officer, DE's Office, Port Blair.
- 14. The Asst. Director (Admn-I & II) /Estt Section DE's office, Port Blair.
- 15. The Pay & Accounts Officer, Port Blair / Car Nicobar/Rangat
- 16. The Sub-PAO, Nancowire / Campbell Bay / Hut Bay / Diglipur.
- 17. The Statistical Section / CCA/CCB/ACR Cell/Estt. Section, DE's office.
- 18. The Employment Officer, Employment Exchange, Port Blair.
- 19. The Sub-Employment Officer, Employment Exchange, Diglipur / Nancowrie / Campbell Bay / Rangat.
- 20. All DDO concerned.
- All Head of the Institution concerned.
- 22. The Co-ordinator (IT), IT/MIS Cell for uploading the same in the departmental website.
- 23. Spare copy 10 Nos.

ANNEXURE TO THE ORDER NO.: 2084 DATED 13th October 2023

| | GTT - Physical Science - Bengali | | | | | | | |
|--------|----------------------------------|-------------------|------------|----------|------------------|--|--|--|
| S. No. | Name of Candidate | Father's Name | DOB | Category | Posted to | | | |
| 1 | AVIJIT BALA | DEBEN BALA | 15-08-1991 | UR | SS Paschim Sagar | | | |
| 2 | REEYA RAY | SANKAR RAY | 28-02-1997 | UR | MS Sita Nagar | | | |
| 3 | AMAN KUMAR ROY | NARENDRA NATH ROY | 11-12-1993 | OBC | SS Ram Nagar-I | | | |
| 4 | RAJIB MONDAL | NISIKANTA MONDAL | 27-03-1984 | UR | SSS Pahalgaon | | | |
| 5 | SUDIPTA SAHA | SISIR KUMAR SAHA | 06-08-1994 | EWS | MS Billiground | | | |

Note:-

- The Head of Institution /DDO under whom the teachers are posted are directed to verify all
 original certificate of the appointees once again before joining them on duty. Discrepancy, if
 any, shall be intimated to this Directorate immediately.
- The Head of Institution/ DDO should also initiate necessary action for verification of Character and Antecedents of the teachers to determine their suitability for Govt. Service.
- The Head of Institution /DDO shall send a Compliance report to the undersigned of joining of staff mentioned above within 20 days for updating the same in the departmental database.

अण्डमान तथा निकोबार प्रशासन ANDAMAN AND NICOBAR ADMINISTRATION शिक्षा निदेशालय DIRECTORATE OF EDUCATION

Port Blair, dated the 13th October 2023

ORDER NO: 2085

Consequent on appointment to the post of Graduate Trained Teacher - Life Science - Hindi / English Medium (Group 'B' Non-Gazatted & Non-Ministerial) on purely temporary basis with initial pay of ₹ 44,900/- in Level-7 in Pay Matrix ₹44,900 - ₹1,42,400/- plus usual allowances as admissible under the rules vide Directorate's Order No. 2074 dated 13.10.2023. The Graduate Trained Teachers mentioned in the Annexure of this order are posted to the schools mentioned against their names with the direction to report for duty to Head of Institutions of their respective place of posting within 15 days of date of issue of this order.

(ADITYA KUMAR JHA, DANICS)
Director (Education)
[F.No. 12011/4/2022-DDE(Perl)-EDN-EDN_AN]

OFFICE ORDER BOOK

Copy to:

- The P.S. to the Chief Secretary. A & N Administration, Port Blair for kind information of the Chief Secretary, A & N Administration please.
- 2. The PA to the Secretary (Edn) A & N Administration for kind information of the Secretary (Edn) Please
- 3. The PA to the Director (Edn) A & N Administration for kind information of the Director (Edn) Please.
- 4. The Deputy Director Education (Admn. / Plg.). DE's Office, Port Blair.
- 5. The Education Officer, Car Nicobar.
- 6. The Deputy Education Officer- South Andaman / Wimberly Gunj / Rangat / Diglipur / Mayabunder.
- 7. The Asst. Education Officer, Nancowrie,
- The Principal, State Institute of Education, Port Blair.
- 9. The State Project Officer (SS), Shiksha Sadan, Link Road, Port Blair.
- 10. The Deputy Director (AE) / Deputy Director Education (Science), Shiksha Sadan, Port Blair.
- 11. The Asst. Secretary (Edn), Andaman & Nicobar Administration, Port Blair.
- 12. The Statistical Officer, DE's Office, Port Blair.
- 13. The Accounts Officer, DE's Office, Port Blair.
- The Asst. Director (Admn-I & II) /Estt Section DE's office, Port Blair.
- 15. The Pay & Accounts Officer, Port Blair / Car Nicobar/Rangat
- 16. The Sub-PAO, Nancowire / Campbell Bay / Hut Bay / Diglipur.
- 17. The Statistical Section / CCA/CCB/ACR Cell/Estt. Section, DE's office.
- 18. The Employment Officer, Employment Exchange, Port Blair.
- 19. The Sub-Employment Officer, Employment Exchange, Diglipur / Nancowrie / Campbell Bay / Rangat.
- 20. All DDO concerned.
- 21. All Head of the Institution concerned.
- 22. The Co-ordinator (IT), IT/MIS Cell for uploading the same in the departmental website.
- 23. Spare copy 10 Nos.

ANNEXURE TO THE ORDER NO.: 2085 DATED 13th October 2023

| GTT - Life Science - Hindi / English | | | | | | | |
|--------------------------------------|-------------------|--------------------|------------|----------|---------------------------|--|--|
| S. No. | Name of Candidate | Father's Name | DOB | Category | Posted to | | |
| 1 | M PAVITHRA | S MURUGAN | 22-04-1995 | UR | SS Mohanpur-5 | | |
| 2 | T BALASUBRAMANIAM | T BHIMA RAO | 17-03-1993 | UR | SSS Bengali Teressa | | |
| 3 | K RASHI | K RAGHUNATH | 30-04-1990 | UR | SSS Mayabunder (Model) | | |
| 4 | MAHUA MONDAL | DILIP KUMAR MONDAL | 29-05-1992 | UR | SSS Sabari | | |
| 5 | VARSHA BISWAS | BHASKAR BISWAS | 01-07-1995 | OBC | SSS Swadesh Nagar | | |
| 6 | C M SHEEBA | D CHANDRA MOHAN | 26-02-1996 | EWS | SSS Bakultala | | |

Note:-

- The Head of Institution /DDO under whom the teachers are posted are directed to verify all
 original certificate of the appointees once again before joining them on duty. Discrepancy, if
 any, shall be intimated to this Directorate immediately.
- The Head of Institution/ DDO should also initiate necessary action for verification of Character and Antecedents of the teachers to determine their suitability for Govt. Service.
- The Head of Institution /DDO shall send a Compliance report to the undersigned of joining of staff mentioned above within 20 days for updating the same in the departmental database.

अण्डमान तथा निकोबार प्रशासन ANDAMAN AND NICOBAR ADMINISTRATION शिक्षा निदेशालय DIRECTORATE OF EDUCATION

Port Blair, dated the 13th October 2023

ORDER NO: 2086

Consequent on appointment to the post of Graduate Trained Teacher - Life Science - Bengali Medium (Group 'B' Non-Gazatted & Non-Ministerial) on purely temporary basis with initial pay of ₹ 44,900/- in Level-7 in Pay Matrix ₹44,900 - ₹1,42,400/- plus usual allowances as admissible under the rules vide Directorate's Order No. 2074 dated 13.10.2023. The Graduate Trained Teachers mentioned in the Annexure of this order are posted to the schools mentioned against their names with the direction to report for duty to Head of Institutions of their respective place of posting within 15 days of date of issue of this order.

Y'S

(ADITYA KUMAR JHA, DANICS)
Director (Education)
[F.No. 12011/4/2022-DDE(Perl)-EDN-EDN_AN]

OFFICE ORDER BOOK

Copy to:

- The P.S. to the Chief Secretary. A & N Administration, Port Blair for kind information of the Chief Secretary, A & N Administration please.
- 2. The PA to the Secretary (Edn) A & N Administration for kind information of the Secretary (Edn) Please
- 3. The PA to the Director (Edn) A & N Administration for kind information of the Director (Edn) Please.
- 4. The Deputy Director Education (Admn. / Plg.). DE's Office, Port Blair.
- 5. The Education Officer, Car Nicobar.
- 6. The Deputy Education Officer- South Andaman / Wimberly Gunj / Rangat / Diglipur / Mayabunder.
- 7. The Asst. Education Officer, Nancowrie,
- 8. The Principal, State Institute of Education, Port Blair.
- 9. The State Project Officer (SS), Shiksha Sadan, Link Road, Port Blair.
- 10. The Deputy Director (AE) / Deputy Director Education (Science), Shiksha Sadan, Port Blair.
- 11. The Asst. Secretary (Edn), Andaman & Nicobar Administration, Port Blair.
- 12. The Statistical Officer, DE's Office, Port Blair.
- 13. The Accounts Officer, DE's Office, Port Blair.
- 14. The Asst. Director (Admn-I & II) /Estt Section DE's office, Port Blair.
- 15. The Pay & Accounts Officer, Port Blair / Car Nicobar/Rangat
- 16. The Sub-PAO, Nancowire / Campbell Bay / Hut Bay / Diglipur.
- 17. The Statistical Section / CCA/CCB/ACR Cell/Estt. Section, DE's office.
- 18. The Employment Officer, Employment Exchange, Port Blair.
- The Sub-Employment Officer, Employment Exchange, Diglipur / Nancowrie / Campbell Bay / Rangat.
- 20. All DDO concerned.
- 21. All Head of the Institution concerned.
- 22. The Co-ordinator (IT), IT/MIS Cell for uploading the same in the departmental website.
- 23. Spare copy 10 Nos.

ANNEXURE TO THE ORDER NO.: 2086 DATED 13th October 2023

| | GTT - Life Science - Bengali | | | | | | | |
|--------|-------------------------------|----------------------------|------------|----------|----------------------------|--|--|--|
| S. No. | Name of Candidate | Father's Name | DOB | Category | Posted to | | | |
| 1 | BARNALI SAOJAL | BARUN SAOJAL | 03-12-1987 | OBC | SS Shibpur | | | |
| 2 | BANDANA SARKAR | BINOY KRISHNA SARKAR | 06-07-1988 | ОВС | SSS Saheed Dweep (Neil) | | | |
| 3 | ARPITA SAMADDER | NANDA DULAL SAMADDER | 13-07-1993 | UR | SSS Swadesh Naga | | | |
| 4 | KISHOR KUMAR BHATTACHARJEE | KALACHAND BHATTACHARJEE | 20-04-1994 | UR | SSS Kishori Nagar | | | |
| 5 | MANASI DHALI | K P DHALI | 11-07-1996 | UR | SSS Kalighat | | | |

Note:-

- The Head of Institution /DDO under whom the teachers are posted are directed to verify all
 original certificate of the appointees once again before joining them on duty. Discrepancy, if
 any, shall be intimated to this Directorate immediately.
- The Head of Institution/ DDO should also initiate necessary action for verification of Character and Antecedents of the teachers to determine their suitability for Govt. Service.
- The Head of Institution /DDO shall send a Compliance report to the undersigned of joining of staff mentioned above within 20 days for updating the same in the departmental database.