

समग्र शिक्षा  
Samagra Shiksha

शिक्षा विभाग, अंडमान एवं निकोबार प्रशासन  
Education Department, A & N Administration

सबको शिक्षा, अच्छी शिक्षा



राज्य परियोजना कार्यालय  
STATE PROJECT OFFICE

1st Floor, Shiksha Sadan, Link Road,  
Sri Vijaya Puram, A & N Islands – 744101

:sposaan@gmail.com  
: (03192) 230158

Dated the 24/09/2025

**VACANCY NOTICE**

1. Samagra Shiksha, UT Mission Authority, Andaman & Nicobar Islands invites applications from the eligible candidates in the prescribed format for post of **Programmer (PMU)** purely on contract basis.

2. Vacancy & Qualification details

| Vacancy                                                                | Essential Qualifications & Experience                                                                                                                                                                                                                                                                                                                                                      |
|------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>02</b><br>Vidya Samiksha Kendra, Shiksha Sadan,<br>Sri Vijaya Puram | <b>Essential Qualifications:</b> <ul style="list-style-type: none"><li>B.E/ B.Tech in Computer Science/IT -Or- Master of Computer Application -Or- M.Sc. (Computer Science/ Information Technology) -Or- B.Sc. (Computer Science/ Information Technology) -Or- Bachelor of Computer Applications</li><li><b>Experience:</b> Minimum 02 years of relevant experience in IT field.</li></ul> |

3. **Category :** General

4. **Age Limit :** 18 to 40 years

5. **Consolidated Pay :** Rs. 40,000/- per month

6. **Mode of Engagement:** Only Trade Test carrying a total of 100 marks, to assess the candidates' proficiency in the following technical domains:

- Databases: MS SQL Server, MySQL
- Web Technologies: ASP.Net, MVC Framework
- API Development: RESTful, SOAP
- Programming Languages: C# or VB.Net
- Frontend Development: HTML, CSS, JavaScript, jQuery
- Data Analysis: Statistical tools and data visualization (e.g., Tableau/Power BI)

7. **Tenure :** Contractual basis upto 31st March 2026 (extendable subject to requirement for the Project & performance of the candidate)

8. **Place of posting :** VIDYA SAMIKSHA KENDRA, SHIKSHA SADAN, Sri Vijaya Puram.

9. **Nature of work :**

- Design, develop, and implement software applications using various programming languages and technologies.
- Write clean, efficient, and well-documented code.
- Troubleshoot, debug, and resolve software defects and issues.
- Collaborate with cross-functional teams to define, design, and ship new features.
- Participate in all phases of the software development lifecycle.
- Maintain and enhance existing software systems.
- Stay up-to-date with emerging technologies and industry best practices.
- Strong ability to collect, analyze, and interpret large datasets. Should be comfortable with statistical analysis and identifying meaningful patterns.
- Data visualization tools (e.g., Tableau, Power BI etc.) and Statistical software.
- To translate complex data findings into clear, concise, and actionable insights for both technical and non-technical stakeholders.
- Testing & maintenance of IT applications.

10. **Issue of Application Form :** The application forms along with instruction can be downloaded from directorate of Education's recruitment website <https://edurec.andamannicobar.gov.in>. The application form should be filled in the prescribed form, which can also be obtained free of cost from the Block Project Offices / Zonal Offices viz (BPO South Andaman, Wimberlygunj, Little Andaman, Diglipur, Mayabunder, Rangat, Car Nicobar, Nancowrie, Campbell Bay) on any working days from 09.00 am to 05.00 pm from **26-09-2025**.

*Whimi*  
24/9/25

**11. Submission of Application Form :** The filled in application form along with photocopy of all certificates in support of educational qualification, experience and other supporting documents must be **self attested** and submitted at the designated places i.e. Block Project Offices / Zonal Offices on or before **06-10-2025 by 05.00 pm**.

**12. Tentative date & schedule for conducting the engagement process :**

| S.No. | Description                                                                                                 | Date                       |
|-------|-------------------------------------------------------------------------------------------------------------|----------------------------|
| 1     | Publishing of Notification                                                                                  | 25-09-2025                 |
| 2     | Commencement of Filling up of applications                                                                  | 26-9-2025 onwards          |
| 3     | Last date for submission of application at the designated centres by the candidates in person.              | 06-10-2025<br>Upto 5.00 pm |
| 4     | Display of list of eligible and ineligible candidates at State Project Office and all Block Project Offices | 08-10-2025                 |
| 5     | Last date for submission of claims and Objections                                                           | 11-10-2025                 |
| 6     | Display of Final Eligible list                                                                              | 12-10-2025                 |
| 7     | Trade Test                                                                                                  | 18-10-2025                 |

**13.** The candidate should bring the original certificates / testimonials for verification while submitting the application. The candidates will submit only one application form in any one of the designated place. **Submission of more than one application form for the same post from different designated places will lead to cancellation of his / her candidature.**

**14.** The details such as marking scheme and other criteria are reflected in **Instruction to the Candidates** which is annexed with the **Application Form**.

  
State Project Officer (Samagra Shiksha)



|       |      |            |  |  |  |
|-------|------|------------|--|--|--|
|       | P    | R          |  |  |  |
| Block | Post | Serial No. |  |  |  |

SELF  
ATTESTED  
RECENT  
PHOTOGRAPH

APPLICATION FORM (2025-26)

|                    |                  |
|--------------------|------------------|
| Name of the Post : | PROGRAMMER (PMU) |
|--------------------|------------------|

(FILL THE PARTICULARS IN BLOCK LETTERS)

|                            |                 |   |        |   |      |                   |   |   |  |            |
|----------------------------|-----------------|---|--------|---|------|-------------------|---|---|--|------------|
| 1. FULL NAME               |                 |   |        |   |      |                   |   |   |  |            |
| 2. FATHER'S NAME           |                 |   |        |   |      |                   |   |   |  |            |
| 3. DATE OF BIRTH           |                 |   |        |   |      |                   |   |   |  | (IN WORDS) |
|                            | D               | D | M      | M | Y    | Y                 | Y | Y |  |            |
| 4. AGE AS ON<br>06-10-2025 | YEARS           |   | MONTHS |   | DAYS |                   |   |   |  |            |
| 5. SEX :                   | MALE            |   | FEMALE |   |      |                   |   |   |  |            |
| 6. ADDRESS                 | MAILING ADDRESS |   |        |   |      | PERMANENT ADDRESS |   |   |  |            |
|                            | PIN CODE        |   |        |   |      | PIN CODE          |   |   |  |            |

|               |  |  |  |  |  |  |  |  |  |           |  |  |  |  |
|---------------|--|--|--|--|--|--|--|--|--|-----------|--|--|--|--|
| 7. MOBILE NO. |  |  |  |  |  |  |  |  |  | 8. EMAIL: |  |  |  |  |
|---------------|--|--|--|--|--|--|--|--|--|-----------|--|--|--|--|

| 9. Educational & Professional Qualification / Other | Board / University  | Max. Mark | Marks obtained | Max marks allowed | Self Marking [4]+[3]x[5] | For Office use only |
|-----------------------------------------------------|---------------------|-----------|----------------|-------------------|--------------------------|---------------------|
| [1]                                                 | [2]                 | [3]       | [4]            | [5]               | [6]                      | [7]                 |
| a. Secondary                                        |                     |           |                | 15                |                          |                     |
| b. Senior Secondary (XII)                           |                     |           |                | 20                |                          |                     |
| c. Graduation                                       |                     |           |                | 40                |                          |                     |
| d. Post Graduation                                  |                     |           |                | 15                |                          |                     |
| e. Experience @ 0.2 per month after 2 yrs exp.,     | No. of months _____ |           |                | 10                |                          |                     |
| TOTAL OUT OF 100                                    |                     |           |                | 100               |                          |                     |

10. UNDERTAKING BY THE APPLICANT: (A) My health and family circumstances permit me and I am willing to serve in any place of engagement as contractual employee. (B) Information given by me are true to the best of my knowledge and I am solely responsible for its accuracy. I am aware that it is an offence to furnish any false information or to suppress any material information herein for which criminal proceedings may be launched against me, besides cancellation of my candidature. (C) I have fully understood that this offer is purely on contract basis and there is no provision for any permanent appointment under Samagra Shiksha / Department of Education and this scheme does not provide any provision for regular appointment.

|       |  |  |  |  |   |   |   |   |         |  |
|-------|--|--|--|--|---|---|---|---|---------|--|
| Date: |  |  |  |  | 2 | 0 | 2 | 5 | Place : |  |
|-------|--|--|--|--|---|---|---|---|---------|--|

Full Signature of Applicant

Candidate should get his/ her application verified by the Committee.

RECEIPT /ACKNOWLEDGMENT

Received application for **PROGRAMMER (PMU)** from Mr./ Ms./ Mrs. \_\_\_\_\_ vide form  
No \_\_\_\_\_ with \_\_\_\_\_ nos. of enclosures.

|       |  |  |  |  |   |   |   |   |
|-------|--|--|--|--|---|---|---|---|
| Date: |  |  |  |  | 2 | 0 | 2 | 5 |
|-------|--|--|--|--|---|---|---|---|

Office Seal

Signature of Receiving Officer

| ENCLOSURES                          |                                                                   |                   |                       |
|-------------------------------------|-------------------------------------------------------------------|-------------------|-----------------------|
| Sl. No                              | Name of the Enclosures                                            | No. of Enclosures | (for office use only) |
| 1                                   | Birth Certificate / Age Proof Certificate (Xth Pass)              |                   |                       |
| 2                                   | Marksheet of Secondary (X)                                        |                   |                       |
| 3                                   | Pass Certificate – Secondary (X)                                  |                   |                       |
| 4                                   | Mark of Senior Secondary (XII)                                    |                   |                       |
| 5                                   | Pass Certificate – Senior Secondary (XII)                         |                   |                       |
| 6                                   | Mark sheets of UG for all semesters / Consolidated                |                   |                       |
| 7                                   | Provisional/ Degree Certificate of UG                             |                   |                       |
| 8                                   | Mark sheets of PG for all semesters / Consolidated                |                   |                       |
| 9                                   | Provisional/ Degree Certificate of PG                             |                   |                       |
| 10                                  | Experience certificate                                            |                   |                       |
| 11                                  | Appointment orders in support of experience certificate / payslip |                   |                       |
| 12                                  | Any other relevant documents, if any                              |                   |                       |
| 13                                  |                                                                   |                   |                       |
| 14                                  |                                                                   |                   |                       |
| 15                                  |                                                                   |                   |                       |
| Total documents submitted in figure |                                                                   |                   |                       |

Name & Signature of  
Receiving / Verifying Official

Signature of  
Applicant

**FOR OFFICE USE ONLY (BY THE SCRUTINY TEAM AT BLOCK PROJECT OFFICE)**

(Marks For Academic and Experience were verified and found correct)

|              | MEMBER 1 | MEMBER 2 | MEMBER 3 |
|--------------|----------|----------|----------|
| Name :       |          |          |          |
| Designation: |          |          |          |
| Signature    |          |          |          |

|                                    |  |
|------------------------------------|--|
| Final Mark :<br>(Out of 100 marks) |  |
|------------------------------------|--|

Name & Signature of  
**VICE CHAIRMAN**

**CERTIFICATE**

Certified that the application has been verified with original certificates / testimonials / documents in presence of the candidates and the marks entered in the application form are correct in terms of marking scheme. A certificate for verification of original certificates has been obtained from the candidate and kept with this form.

Name & Signature of  
**CHAIRMAN** with seal

**FOR STATE PROJECT OFFICE ONLY**

State Project Officer  
Samagra Shiksha

Project Officer (Mon.)  
Samagra Shiksha

Project Officer (Imp.)  
Samagra Shiksha

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### INSTRUCTIONS TO THE CANDIDATES

- Samagra Shiksha, UT Mission Authority, Andaman & Nicobar Islands invites applications from the eligible candidates in the prescribed format for the post of **Programmer (PMU)** purely on contract basis.

- Vacancy & Qualification details

| Vacancy                                                                | Essential Qualifications & Experience                                                                                                                                                                                                                                                                                                                                                         |
|------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>02</b><br>Vidya Samiksha Kendra, Shiksha Sadan,<br>Sri Vijaya Puram | <b>Essential Qualifications:</b> <ul style="list-style-type: none"> <li>B.E/ B.Tech in Computer Science/IT -Or- Master of Computer Application -Or- M.Sc. (Computer Science/ Information Technology) -Or- B.Sc. (Computer Science/ Information Technology) -Or- Bachelor of Computer Applications</li> <li><b>Experience:</b> Minimum 02 years of relevant experience in IT field.</li> </ul> |

- Category :** General

- Age Limit :** 18 to 40 years

- Consolidated Pay :** Rs. 40,000/- per month

- Mode of Engagement:** Trade Test for 100 marks. Trade test will be conducted on the following technical domains:

- Databases: MS SQL Server, MySQL
- Web Technologies: ASP.Net, MVC Framework
- API Development: RESTful, SOAP
- Programming Languages: C# or VB.Net
- Frontend Development: HTML, CSS, JavaScript, jQuery
- Data Analysis: Statistical tools and data visualization (e.g., Tableau/Power BI)

- Tenure :** Contractual basis upto 31st March 2026 (extendable subject to requirement for the Project & performance of the candidate)

- Place of posting :** Vidya Samiksha Kendra, Shiksha Sadan, Sri Vijaya Puram.

- Nature of work :**

- Design, develop, and implement software applications using various programming languages and technologies.
- Write clean, efficient, and well-documented code.
- Troubleshoot, debug, and resolve software defects and issues.
- Collaborate with cross-functional teams to define, design, and ship new features.
- Participate in all phases of the software development lifecycle.
- Maintain and enhance existing software systems.
- Stay up-to-date with emerging technologies and industry best practices.
- Strong ability to collect, analyze, and interpret large datasets. You should be comfortable with statistical analysis and identifying meaningful patterns.
- Data visualization tools (e.g., Tableau, Power BI etc.) and statistical software.
- To translate complex data findings into clear, concise, and actionable insights for both technical and non-technical stakeholders.
- Testing & maintenance of IT applications.

- Marking Scheme for Shortlisting the Candidates for appearing Trade Test:** To ensure complete transparency, each candidate must perform self-marking in the application form according to the prescribed marking scheme. This self-assessment will be verified by the Scrutiny Committee at the designated centre.

| Sec. (X) | Sr. Sec. (XII) | Graduation | Post Graduation | Experience |
|----------|----------------|------------|-----------------|------------|
| 15       | 20             | 40         | 15              | 10         |

- Mark weightage formula** =  $\frac{\text{Marks obtained}}{\text{Maximum Marks}} \times \text{Max. Marks allowed (upto 2 decimal points only without rounding off)}$
- Weightage of experience** - Experience marks will be calculated as 0.2 (point two) marks per completed month for the service rendered in IT Sector or Field in Educational Institutions of Central or State or UT Government/Autonomous Bodies of Central or State Government /Public sector undertaking/Private Sector. The experience certificate should accompany appointment order / letter and payslip / bank statement.
- If any university has awarded grade points (CGPA) instead of marks, the candidate should submit the conversion table of grade points into percentage of marks issued by the university concerned failing which, the common criteria/ formula evolved

by the Education department for such conversion shall be applied and shall be final and binding. No further correspondence shall be entertained in this regard.

- d) Experience certificates which are not supported by appointment order / letter and payslip / bank statement shall be rejected.
  - e) In the event of receiving a large number of applications, candidates will be shortlisted in the ratio of 1:10 based on the above academic merit, for sponsoring their names to DBRAIT to appear in the trade test.
11. The application should be filled in the prescribed form, which can be obtained free of cost from the Block Project Office / Zonal Office (South Andaman, Wimberlygunj, Little Andaman, Diglipur, Mayabunder, Rangat, Car Nicobar, Nancowrie, Campbell Bay) on any working days from 09.00 am to 05.00 pm from **26-09-2025**. The application form along with instruction may also be downloaded from the departmental recruitment website <https://edurec.andamannicobar.gov.in>.
  12. The filled in application form along with photocopy of all certificates in support of educational qualification, experience and other supporting documents must be self-attested and submitted to the designated office on or before **06-10-2025** by 05.00 pm. The candidate should bring the original certificates / testimonials for verification while submitting the application.
  13. The candidates should submit only one application form at any one of the designated places. **Submission of more than one application form for the same post from different designated places will lead to cancellation of his / her candidature.**
  14. The candidates should secure all documents properly and tag them (do not staple), do pagination in all supporting documents enclosed with application form and indicate the same clearly in the application form and obtain proper acknowledgement from the receiving officer with date and seal. Incomplete applications and those without proper supporting documents will be summarily rejected.
  15. All documents pertaining to educational qualifications should be submitted in chronological order. Qualification mandatory for pursuing further higher studies should invariably be in sequential years and weightage of marks shall be worked out accordingly.
  16. The candidates should affix a recent passport size photograph on the application form in the space provided for it and the photo must be self-attested by the candidates.
  17. Once application is submitted, no additional documents/certificates shall be received from the candidates thereafter.
  18. The eligibility conditions (age, qualifications & experience) will be determined as on the closing date of receipt of application forms i.e. **06-10-2025**. The date of birth mentioned in the birth/ matriculation certificate shall be taken into consideration and no other certificate shall be entertained as proof of age.
  19. After submitting the application form, the candidate should submit all original documents to the verifying / receiving officials at the Block Project Office /Zonal Office to authenticate the certificates and calculation of marks. He/ She will also sign a certificate (Verification Form) at the designated place to the effect that original certificates were produced by the candidates and marks entered in the form are correct.
  20. **The selection of candidates for the above post shall be made purely on the basis of Trade Test.**
  21. If any information/ certificates /documents furnished by any candidate are found to be false or incorrect or if any candidate has either wholly or partially suppressed any material information, the candidature of such candidates for the post shall be rejected/ terminated at any stage of recruitment process and even after issue of engagement order. In addition, penal action shall also be taken against them as per law.
  22. The Degree / Diploma / Certificate course should have been issued by recognized university / institution.
  23. In relation to determination of equivalent educational qualifications, the decision of the Selection committee of the Samagra Shiksha, UT Mission Authority is final.
  24. The competent authority shall have right to cancel or postpone the engagement at any time on any administrative grounds. Samagra Shiksha UT Mission Authority shall not be responsible for any type of losses or damages which may be suffered due to such cancellation. Any selection on the basis of this advertisement shall remain provisional and shall subject to orders of any court of competent jurisdiction.
  25. In any matter not specified above shall be decided by the Selection Committee of Samagra Shiksha UT Mission Authority whose decision shall be final and binding on all those issues.
  26. It is in the interest of candidates to ensure that duly filled in applications are submitted at designated place in person by due date & time. No request for change of date shall be entertained under any circumstances.
  27. The selected candidates for contractual engagement should abide with the Contractual Agreement prescribed by the UT Mission Authority, A & N Islands at the time of engagement.
  28. Candidates should fill their correct mobile Number & Email Id for further correspondence regarding any kind of information.
  29. The selection for the contract engagement does not entitle the candidate for any REGULAR APPOINTMENT under the Samagra Shiksha UT Mission Authority /Andaman & Nicobar Administration.
  30. This engagement under Samagra Shiksha shall stand concluded in the afternoon of **31<sup>st</sup> March 2026**. (extendable subject to requirement for the project & performance of the candidate).

**STATE PROJECT OFFICER (Samagra Shiksha)**