Date:

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शिक्षा विभाग, अंडमान एवं निकोबार प्रशासन Education Department, A & N Administration



राज्य परियोजना कार्यालय STATE PROJECT OFFICE

1st Floor, Shiksha Sadan, Link Road, Sri Vijaya Puram, A & N
 Islands — 744101

(03192) 230158

Form No.

Block

					APPLIC	ATIO	N FOR	М			: (03192) 2	230158		SELF
Post	:	□ BLOCK	RESOL	JRCE PE	RSON (BI	RP)			STER RE	SOL	JRCE PERS	SON (CRP)		ATTESTED
													_	RECENT
	/ Level RP only)	□English	□Н	lindi	□Math	S	□Sciend	ce [⊒Social S	Scien	nce 🗆 🛭	Elementary	PI	HOTOGRAPH
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2.		S NAME :		1				1						
3.	DATE OF	BIRTH :	D	D M	M Y	Υ	Υ	(IN	WORDS)					
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7.	MOBILE	NO.		.						8.	EMAIL:			
9.	Professi		or	Boa	rd / Univ	ersity	Max	x. Mark	Mark obtain			rks allowed) BRP(Ele.) / CRP	-	For Office use only
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a.	*UG in c	oncerned su	ıbject								15	20		
b.	*PG is co	ncerned su	bject								20	15		
c.	[Marks of a	JBT / B.Ed. any one degree for BRP(Ele.) &									10	10		
d.		er course									05	05		
e.	Experien	ce in teachi	ng	No. of	month(s)	:					20	20		
f.	CTET (Ge	eneral)									10	10		
g.	M.Ed.										02	02		
h.	M.Phil										02	02		
i.	Ph.D.		7								01	01		
	TOTAL										85	85		
	*The cand	didate should	have stu	idied sam	ie subject ii	n UG ar	nd PG.				1			
10.	engagen for its ac which cr offer is p	nent as concerned	tractual n aware eedings ontract k	employe that it i may be pasis and	ee. (B) Infis an offer initiated a d there is	ormatince to against	fon given furnish a t me, bes ovision fo	by me a any false sides can or any pe	re true to informat cellation ermanent	o the tion of m	e best of mor to suppose to suppose to suppose to suppose to suppose to suppose the suppose to suppose the suppose to suppose the suppose	ny knowled oress any n ature. (C) I l	ge and I am naterial info have fully u	rve in any place of solely responsible rmation herein for nderstood that this a / Department of
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									\	with	nos	s. of enclos	ures.	

Office Seal

Signature of Receiving / Verifying Official

	ENCLOSURES	
SI.	Name of the Enclosures	No. of Enclosures
No		
1	Birth Certificate / Age Proof Certificate (Xth Pass)	
2	Mark sheets of UG for all semesters	
3	Provisional/ Degree Certificate of UG	
4	Mark sheets of PG for all semesters	
5	Provisional/ Degree Certificate of PG	
6	Mark sheets of D.El.Ed. / JBT / B.Ed	
7	Provisional/ Degree Certificate of D.El.Ed. / JBT / B.Ed	
8	Diploma / PG Diploma course in Computer (at least 1 year)	
9	Experience certificate	
10	Appointment orders in support of experience certificate	
11	Mark sheet of CTET	
12	Mark sheet of M.Ed /M. Phil./ Ph. D.	
13	Degree certificate of M.Ed /M. Phil./ Ph. D.	
14		
15		
	Total documents submitted in figure	

Signature of Applicant

FOR OFFICE USE ONLY (BY THE SCRUTINY TEAM AT BLOCK PROJECT OFFICE)

(Marks For Academic and Experience were verified and found correct)

	MEMBER 1	MEMBER 2	MEMBER 3
Name :			
Designation :			
Signature			

Final Mark:	
(Out of 85 marks)	

Name & Signature of **VICE CHAIRMAN**

CERTIFICATE

Certified that the application has been verified with original certificates / testimonials / documents in presence of the candidates and the marks entered in the application form are correct in terms of marking scheme. A certificate for verification of original certificate has been obtained from the candidate and kept with this form.

Name & Signature of **CHAIRMAN** with seal

	FOR STATE PROJECT OFFICE ONLY			
Academic & Experience Weightage	Educational Skill test	Total Marks		
(out of 85)	(out of 15)	(out of 100)		

State Project Officer Project Officer (Mon.) Project Officer (Imp.)
Samagra Shiksha Samagra Shiksha Samagra Shiksha

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सबको शिक्षा, अच्छी शिक्षा

समग्र शिक्षा Samagra Shiksha

शिक्षा विभाग, अंडमान एवं निकोबार प्रशासन Education Department, A & N Administration



राज्य परियोजना कार्यालय STATE PROJECT OFFICE

1st Floor, Shiksha Sadan, Link Road, Sri Vijaya Puram, A & N Islands – 744101

(03192) 230158

INSTRUCTIONS TO THE CANDIDATES

- 1. Samagra Shiksha, UT Mission Authority, Andaman & Nicobar Islands invites applications against the following vacancies in given subjects/level from the eligible candidates in the prescribed format for the post of **BLOCK RESOURCE PERSON (BRP)** & **CLUSTER RESOURCE PERSON (CRP)** purely on contract basis.
- 2. Vacancy & Qualification details

Name of the Post(s)	Vaca- ncy	Essential Qualification	Desirable Qualification
BRP (English)	01	50 % marks in Post-Graduation in English alongwith B.Ed. and 2 years of teaching experience at Secondary / Sr. Secondary/Higher Education Institution in a recognised institutions. One year diploma/certificate course in Computer from a recognised institution.	CTET (Level 2), M.Ed., M.Phil, Ph.D
BRP (Hindi)	02	50 % marks in Post-Graduation in Hindi alongwith B.Ed. and 2 years of teaching experience at Secondary / Sr. Secondary/ Higher Education Institution in a recognised institutions. One year diploma/certificate course in Computer from a recognised institution.	CTET (Level 2), M.Ed., M.Phil, Ph.D
BRP (Maths)	06	50 % marks in Post-Graduation in Maths alongwith B.Ed. and 2 years of teaching experience at Secondary / Sr. Secondary/ Higher Education Institution in a recognised institutions. One year diploma/certificate course in Computer from a recognised institution.	CTET (Level 2), M.Ed., M.Phil, Ph.D
BRP (Science)	05	50 % marks in Post-Graduation in Physics / Chemistry / Botany / Zoology alongwith B.Ed. and 2 years of teaching experience at Secondary / Sr. Secondary/Higher Education Institution in a recognised institutions. One year diploma/certificate course in Computer from a recognised institution.	CTET (Level 2), M.Ed., M.Phil, Ph.D
BRP (S/Science)	02	50 % marks in Post-Graduation in History / Geography / Pol. Science / Economics / Commerce alongwith B.Ed. and 2 years of teaching experience at Secondary / Sr. Secondary/Higher Education Institution in a recognised institutions. One year diploma/certificate course in Computer from a recognised institution.	CTET (Level 2), M.Ed., M.Phil, Ph.D
BRP (Elementary)	02	50% marks in Graduation in any subject alongwith D.El .Ed. /JBT/B.Ed and 2 years of teaching experience at Elementary level in a recognised school. One year diploma/certificate course in Computer from a recognised institution.	CTET (Level 1), Post Graduation in any stream
CRP	14	50% marks in Graduation in any subject alongwith D.El.Ed. / JBT / B.Ed and 1 year of teaching experience at Elementary / Secondary / Sr. Secondary level. One year diploma/certificate course in Computer from a recognised institution.	CTET (Level 1 or 2), Post Graduation in any stream

3. Category: General

4. Medium: Should have studied English/ Hindi as one of the subjects at Secondary level

5. Age Limit: 18 to 45 years

6. Consolidated Pay: BRP: Rs. 32,000/- per month, CRP: Rs. 32,000/- per month

7. **Mode of Engagement**: Academic Merit-cum educational skill test

8. **Tenure**: Contractual basis for one academic session (extendable subject to requirement for the Project & performance of the candidate)

9. Place of posting: BRP: Any of 9 Educational blocks within UT, CRP: Any of 38 Educational clusters within UT.

10. Nature of work:

BRP : Teaching / SMC Training, Career Guidance, Alternative teaching / substitution, Data collection, Block wise data compilation, Visit to schools / CRCs, Monitoring of schools/ clusters, Block level meeting, Block wise academic planning, Finding academic gaps and its remediation, Monitoring of implementation of Samagra Shiksha interventions and submission of intervention-wise reports to Block Project Office, Any other related tasks assigned by State / Block Project Office.

CRP: Collection of school data, Cluster wise data compilation, visit to schools for academic assistance, Link Resource Person between school, Cluster and block, Cluster level meeting, Compilation of School Development Plan at cluster level, Finding academic gaps and its remediation. Monitoring of implementation of Samagra Shiksha interventions and submission of intervention-wise reports to Cluster Resource Centre, Management of interventions / funds at CRC level, Accounting works of CRC, Any other related tasks assigned by State/ Block Project Office / CRC.

		Esser	ntial Qualific	ation		rable ication	Skill		
Post	Graduatio n	Post Graduatio n	D.El.Ed / JBT / B.Ed.	Computer	Experience	СТЕТ	M.Ed(2) M.Phil(2) Ph.D(1)	Educational Test	Total
BRP (Sec)	15	20	10	05	20	10	05	15	100
BRP (Ele)	20	15	10	05	20	10	05	15	100
CRP	20	15	10	05	20	10	05	15	100

- b) If any university has awarded grade points (CGPA) instead of marks, the candidate should submit the conversion table of grade points into percentage of marks issued by the university concerned failing which, the common criteria/ formula evolved by the Education department for such conversion shall be applied and shall be final and binding. No further correspondence shall be entertained in this regard.
- c) Experience marks will be calculated @ 0.2 (point two) marks for every completed month for teaching experience for maximum of prescribed weightage of **20 marks**. Experience of less than 15 days will be ignored. Experience certificate must be countersigned by the Zonal Officers.
- d) All professional experience certificates must be supported by the relevant engagement / appointment orders. Experience certificates which are not supported by appointment orders shall be rejected. The Block Project Officers reserves the right to seek the salary bank statement for verification / authentication of experience certificate during verification process, if necessary.
- e) If the number of applications are huge, the candidates will be shortlisted on the basis of academic merit at the ratio of **1:7 for appearing in the Educational Skill Test** in each subject / level / post.
- f) Educational Skill Test to assess (a) communication skills in Hindi & English (b) Teaching skills through demonstration class. Duration of Educational Skill Test will be maximum 30 minutes.
- g) The eligible candidates will have to appear in the Educational Skill test for at least 30 minutes on any of the topic to be given by the subject expert on the venue.
- h) If the candidate submits a course completion / pass certificate of at least 1 year Diploma / PG Diploma course in computer from recognized institution, he / she should be awarded with 5 marks irrespective of marks / grade obtained.
- 12. The application should be filled-in in the prescribed form, which can be obtained free of cost from the Block Project Office / Zonal Office (South Andaman, Wimberlygunj, Little Andaman, Diglipur, Mayabunder, Rangat, Car Nicobar, Nancowrie, Campbell Bay) on any working days from 09.00 am to 04.30 pm from 09.01.2025. The application form along with instruction may be downloaded from the departmental website https://education.andaman.gov.in/tops/login.aspx or https://edurec.andaman.gov.in.
- 13. The filled-in application form along with photocopy of all certificates in support of educational qualification, experience and other supporting documents must be self-attested and submitted to the designated office on or before 31.01.2025 by 04.30 pm. The candidate will bring the original certificates / testimonials for verification while submitting the application.
- **14.** The candidates will submit only one application form for one post in any one of the designated places. Submission of more than one form for the same post from different designated places will lead to cancellation of his / her candidature.
- 15. A separate application form(s) must be used for each post / trade / subject.
- 16. The candidates should secure all documents properly and tag them (do not staple), do pagination in all supporting documents enclosed with application form and indicate the same clearly in the application form and obtain proper acknowledgement from the receiving officer with date and seal. Incomplete applications and those without proper supporting documents will be summarily rejected.
- **17.** All documents pertaining to educational qualifications should be submitted in chronological order. Qualification mandatory for pursuing further higher studies should invariably in sequential years and weightage of marks shall be worked out accordingly.
- **18.** The candidates should affix a recent passport size photograph on the application form in the space provided for it and the photo must be self-attested by the candidates.
- 19. Once application is submitted, no additional documents/certificates shall be received from the candidates thereafter.
- **20.** The eligibility conditions (age, qualifications & experience) will be determined as on the closing date of receipt of application forms i.e. **31.01.2025.** The date of birth mentioned in the birth/ matriculation certificate shall be taken into consideration and no other certificate shall be entertained as proof of age.
- 21. After submitting the application form the candidate should submit all original documents to the verifying / receiving officials at the Block Project Office /Zonal Office to authenticate the certificates and calculation of marks. He/ She will also sign a certificate (Verification Form) at the designated place to the effect that original certificates were produced by the candidates and marks entered in the form are accurate.
- 22. The selection of candidates for the above post shall be made on the basis of academic, experience, trade test, written test, educational skill test / demo class, interview (wherever applicable as per marking scheme) to the total of 100.
- 23. If any information/ certificates /documents furnished by any candidate are found to be false/ wrong or if any candidate has either wholly or partially suppressed any material information, the candidature of such candidates for the post shall be rejected/ terminated at any stage of recruitment process and even after offer of appointment is made. In addition as per law penal action shall also be taken against them.
- 24. The Degree / Diploma / Certificate course should have been issued by recognized university / institution.
- **25.** In relation to determination of equivalent educational qualifications, the decision of the Selection committee of the Samagra Shiksha, UT Mission Authority is final.
- 26. The competent authority shall have right to cancel or postpone the engagement at any time on any administrative grounds. Samagra Shiksha UT Mission Authority shall not be responsible for any type of losses or damages which may be suffered due to such cancellation. Any selection on the basis of this advertisement shall remain provisional and shall subject to orders of any court of competent jurisdiction.
- 27. In any matter not specified above shall be decided by the Selection Committee of Samagra Shiksha UT Mission Authority whose decision shall be final and binding on all those issues.
- 28. It is in the interest of candidates to ensure that duly filled in applications are submitted at designated place in person by due date & time. No request for change of date shall be entertained under any circumstances.
- 29. The selected candidates for contractual engagement should abide with the Contractual Agreement prescribed by the UT Mission Authority, A & N Islands at the time of engagement.
- 30. Candidates should fill their correct mobile Number & Email Id for further correspondence regarding any kind of information.
- **31.** The number of vacancies indicated above is only tentative. Subject to approval of competent authority, the number of vacancies may increase or decrease at the time of preparation of panel for engagement and no claims or objection shall be entertained.
- **32.** The selection for the contract engagement does not entitle the candidate for any REGULAR APPOINTMENT under the Samagra Shiksha UT Mission Authority /Andaman & Nicobar Administration.
- 33. This engagement under Samagra Shiksha shall stand concluded in the afternoon of 31st March of the year (extendable subject to requirement for the project & performance of the candidate).

Post :

शिक्षा विभाग, अंडमान एवं निकोबार प्रशासन Education Department, A & N Administration

VOCATIONAL TEACHER / TRAINER



राज्य परियोजना कार्यालय STATE PROJECT OFFICE

1st Floor, Shiksha Sadan, Link Road, Sri Vijaya Puram, A & N Islands – 744101

(03192) 230158

SELF

Form No.

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ATTESTED

APPLICATION FORM

Post	:	VOCATION	NAL	TEAC	HER /	TRA	INER								RE	CENT
Trad (Pleas	e se tick)	□Travel & 1 □ Security (-		-	Wellness on Techn	s (BW) ology (IT)	□Ag	gricul	lture (Ag))		PHOT	OGRAPH
(FILL	THE PART	ICULARS IN BI	OCK	LETTE	ERS)											
1.	FULL NA		lock													
2.	FATHER'	S NAME :														
			1	$\overline{-}$	$\overline{}$											
3.	DATE OF	- BIRTH :	D	D	М	М	Υ	ΥΥ	Y (IN	WORDS)					A	
4.	AGE AS 17/01/2		YE	ARS		MON	NTHS	DAYS			5. 9	SEX :	М	ALE	FEMALE	
6.	ADDRES	S:				М	AILING	ADDRES	SS				PER	MANEN	T ADDRESS	
					PIN CO	ODE						PIN	CODE			
7.	MOBILE	NO.									8. 1	EMAIL:				
9.	QUALIF	FICATIONS 8	& EX	PERI	ENCE		Воа	rd /	Max.	Mark	cs	Max.	marks	allowed	*Self	For Office
	-						Univ	ersity	Mark	obtain	ed	TT/ BW/Ag	IT	Securit v	Marking $\frac{[4]}{[3]} \times [5]$	use only
		[1]					[2	2]	[3]	[4]		BVV/Ag	[5]	У	[6]	[7]
(a)		condary (Class X												10		
(b.i)	Integrated	d Graduation in OR		rned di	iscipline							25	30			
(b.ii)	stream fo	d graduation in a r IT Trade)	any dis	·		e						15	20			
	PG Diplor	ma/ Diploma in o		rned tra	ade	4						10	10			
(b.iii)	Graduatio	on in concerned		line								20	20	15		
	Bachelor	Degree in Educa		B.Ed.)								05	10			
(b.iv)	Graduate	OR in any discipline		nce str	eam for	IT						10	10	10		
(5.11)	Trade)	ma/ Diploma in o										10	10	10		
		Degree in Educa			ide							10	10			
		Certificate cour			v service	es)					05	10	10		
c. d.	Post Grad		30 111	Jecuit	y service							20	20	10		
e.		e @ 0.2 per mor	nth									20	20 10	05 10		
f.	Computer							No. of mon	nth(s) :			10 05	10	10		
	TOTAL											60	60	60		
10.	engager for its ac which cr offer is p Educatio	nent as cont ccuracy. I am iminal proce	ractu awa eding ntrac chem	ual em are th gs ma at bas ne doe	nployed nat it is ay be i iis and es not	e. (B) an on nitiat there	Inform offence ted agai e is no ide any	nation giv to furnisl inst me, b provision provision	en by me and any false besides can for any pe	ire true to informat cellation ermanent	the ion of of m	best of or to sup by candid ointment	my kno press a ature. (wledge a any mate (C) I have Samagra	nd I am sole rial informa fully under a Shiksha / I	n any place of ely responsible tion herein for stood that this Department of
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		d application									/ Mrs	5				vide
	Date:		2	0 2	2 5				Off	fice Seal			Signat	ure of Re	eceiving / Ve	erifying Official

	ENCLOSURES	
SI.	Name of the Enclosures	No. of Enclosures
No		
1	Age Proof Certificate (Birth Certificate / Xth Pass Certificate)	
2	Bachelor Degree mark sheets of all semesters.	
3	Degree/Provisional Degree certificate	
4	Post Graduation mark sheets of all semesters.	
5	Post Graduate Degree/Provisional Degree certificate	
6	PG Diploma/ Diploma / Certificate Course for concerned trade	
7	Bachelor Degree in Education (B.Ed.) mark sheets	
8	Degree/Provisional Degree certificate (B.Ed.)	
9	Experience certificate	
10	6 months and above Computer certificate course	
11	Appointment orders supporting experience certificate	
12	Any relevant documents, if any	
13		
14		
15		
	Total documents submitted in figure	

Signature of Applicant

(Marks For Academic and Experience were verified and found correct)

	MEMBER 1	MEMBER 2	MEMBER 3
Name :			
Designation :			
Signature			

Final Mark : (Out of 60 marks) Name & Signature of **VICE CHAIRMAN**

CERTIFICATE

Certified that the application has been verified with original certificates / testimonials / documents in presence of the candidates and the marks entered in the application form are correct in terms of marking scheme. A certificate for verification of original certificate has been obtained from the candidate and kept with this form.

Name & Signature of **CHAIRMAN** with seal

FOR STATE PROJECT OFFICE ONLY									
Academic & Experience	Trade Test	Demo Class	Total Marks						
Weightage (out of 60)	(out of 30)	(out of 10)	(out of 100)						

State Project Officer Project Officer (Mon.) Project Officer (Imp.)
Samagra Shiksha Samagra Shiksha Samagra Shiksha



शिक्षा विभाग, अंडमान एवं निकोबार प्रशासन **Education Department, A & N Administration**



राज्य परियोजना कार्यालय STATE PROJECT OFFICE

1st Floor, Shiksha Sadan, Link Road, Sri Vijaya Puram, A & N Islands – 744101

> (2): spossaan@gmail.com **(03192) 230158**

INSTRUCTIONS TO THE CANDIDATES

- Samagra Shiksha, UT Mission Authority, Andaman & Nicobar Islands invites applications against the following vacancies in given 1. subjects/level from the eligible candidates in the prescribed format for the post of **VOCATIONAL TEACHER / TRAINER** purely on contract basis.
- 2.

Vacancy & Qualific			B. C. LL
Name of the	Vaca-	Essential Qualification	Desirable Qualification
Post(s)	ncy		Qualification
Vocational Teacher (Travel & Tourism)	05	Master degree in Tourism Management/ Administration from a recognised university/ institution with minimum 50 % marks. Or Graduate in Tourism Management/Administration with minimum 50 % marks from a recognised university/institution with experience of 1 year in teaching/working in Tourism & Hospitality related industry. Or Graduate in any discipline with minimum 50% marks from a recognised	i) B. Ed from any recognized university. ii) At least 6 months course in computers.
		university / institution with post Graduate Diploma in Management /administration (Tourism & Travel) /Tourism & Leisure/Tourism and hospitality/ International Tourism Business/ Tourism & Logistics/Tourism & Cargo with experience of 1 year in teaching/working in Tourism & Hospitality related industry.	
Vocational Teacher (Security)	01	Graduation in any discipline with Diploma/ Certificate Course in Security Services/ Personal Security/Industrial Security from recognized institutions/organization. OR 15 years' experience in Defence Services / Paramilitary / Police	i) Degree in concerned discipline.ii) Post Graduate in any discipline.iii) B.Ed from any recognized university
Vocational Teacher (Beauty & Wellness)	11	Post-Graduation in any Discipline with Diploma / six months Certificate course in Beauty culture / Beauty & Skin / Hair & Skin / Cosmetology / Beauty & Wellness from recognised institutions. OR Graduation in any discipline with three years' experience in relevant trade having Diploma / six months certificate in Beauty culture / Beauty & Skin / Hair & Skin / Cosmetology / Beauty & Wellness from recognized institutions.	i) B.Ed from any recognized university. ii) At least 6 months course in computers.
Vocational Teacher (Agriculture)	04	Master degree in Agriculture/Horticulture from a recognized university/institution with minimum 50 % marks OR Graduate in Agriculture/Horticulture with minimum 50 % marks from a recognized university/institution with 1 year experience teaching/ work experience in Agriculture related industry / field.	i) B. Ed from any recognized university. ii) At least 6 months course in computers.
Vocational Teacher (Information Technology)	05	M.Sc.(Comp/IT) / MCA / ME(Comp/IT) / M.Tech(Comp/IT) with minimum 50 % marks from a recognized university/institution. OR Post Graduate in Science stream with 1 yr. Diploma/ PG Diploma in Computer/Information technology with minimum 50 % marks from a recognized university/institution OR B.Sc.(Computer/IT) / Int. BSc. B.Ed. (Computer/IT) / BCA / BE(Comp/IT) / B.Tech (Comp/IT) with minimum 50% marks from a recognized university/institution with 3 years' experience in relevant trade. OR B.Sc in Science Stream with 1 yr Diploma/ PG Diploma in Computer	B.Ed from any recognized university.
		/Information Technology with minimum 50% marks with 3 years' experience in relevant trade.	

- 3. Category: General
- 4. Medium: Should have studied English/ Hindi as one of the subjects at Secondary level
- Age Limit: 18 to 40 years (18 to 45 years for ex-servicemen for the Trade Security only) 5.
- 6. Consolidated Pay: Rs. 25,000/- per month
- 7. Mode of Engagement: Academic Merit-cum trade & demo
- 8. Tenure: Contractual basis for one academic session (extendable subject to requirement for the Project & performance of the candidate)
- 9. Place of posting: Any schools having vocational education subject within UT.

- 10. Nature of work: To take regular classes to teach the vocational subject from Class IX to XII as per the CBSE curriculum and establish clear objectives for all lessons, units, and projects, and communicate those objectives to students. Instruct, demonstrate and monitor students individually and in groups using various teaching methods and guide to use and care of tools, equipment and materials during the practical classes. Identification of resource persons from successful local industries / market for providing lectures / demonstrations / practical / field trips to share their experience as per the job requirement to the students. Use computers, audio-visual aids, and other equipment and materials to supplement presentations to students. Maintain accurate and complete student records / profile. Preparation of list of tools, equipment, raw materials etc. for Vocational lab. Identification of local industries and market as per the prescribed job role and conduct hands on skill training to students during field visits. Assessment and certification by the Sector Skill Councils through NSDC (National Skill Development Council)
- **Marking Scheme :** To make the whole process thoroughly transparent the candidate shall himself/ herself do the self-marking in the application form as per the marking scheme given below and get verified by the Scrutiny Committee at the designated center.

		ACADEMIC WEIGHTAGE (60 MARKS)								Total
Trade	Level	UG	B.Ed.	PG Diploma/ Diploma in concerned trade	PG	Exp- erience	Comp- uter	Trade test	Demo class	
Travel & Tourism	Integrated Graduate in concerned discipline			25	20	10	05	30	10	100
	Integrated graduation in any discipline		15	10	20	10	05	30	10	100
	Graduate in concerned discipline	20	05	-	20	10	05	30	10	100
	Graduate in any stream	10	05	10	20	10	05	30	10	100
Beauty & Wellness	Integrated Graduate in concerned discipline	25			20	10	05	30	10	100
	Integrated graduation in any discipline	15		10	20	10	05	30	10	100
	Graduation in concerned discipline	20	05	-	20	10	05	30	10	100
	Graduation in any discipline	10	05	10	20	10	05	30	10	100
Agri- culture	Integrated Graduate in Agriculture		25	-	20	10	05	30	10	100
	Graduate in Agriculture	20	05	-	20	10	05	30	10	100
Infor- mation Technogy	Integrated Graduate in concerned discipline		30			10	-	30	10	100
	Graduation in concerned discipline	20	10	-	20	10	-	30	10	100
	Integrated Graduate in Science Stream		20	10	20	10	-	30	10	100
	Graduation in Science stream	10	10	10	20	10	-	30	10	100

Trade		ACAI	Trade	Demo	Total				
	Sr Sec	Graduate	Post-	Diploma/C	Degree in	Experie	Test	Class	
	(XII)	Degree in	Graduation	ertificate	Concerned	nce			
		any		Course	Trade				
		Discipline							
Security	10	10	05	10	15	10	30	10	100

- a) Mark weightage formula = $\frac{\text{Marks obtained}}{\text{Maximum Marks}} \times \text{Max.}$ Marks allowed (upto 2 decimal points only without rounding off)
- b) If any university has awarded grade points (CGPA) instead of marks, the candidate should submit the conversion table of grade points into percentage of marks issued by the university concerned failing which, the common criteria/ formula evolved by the Education department for such conversion shall be applied and shall be final and binding. No further correspondence shall be entertained in this regard.
- c) Experience marks will be calculated @ 0.2 (point two) marks for every completed month in concerned field for maximum of prescribed weightage of **10 marks**. Experience of less than 15 days will be ignored. Experience certificate must be countersigned by the Zonal Officers.
- d) All professional experience certificates must be supported by the relevant engagement / appointment orders. Experience certificates which are not supported by appointment orders shall be rejected. The Block Project Officers reserves the right to seek the salary bank statement for verification / authentication of experience certificate during verification process, if necessary.
- e) If the number of applications are huge, the candidates will be shortlisted on the basis of academic merit at the ratio of 1:7 for appearing in the Trade Test in each trade.
- f) The eligible candidates will have to appear in the trade test and demo class for at least 30 minutes on any of the topic to be given by the subject expert on the venue.
- g) 40% marks in trade test shall be the qualifying mark for appearing in the demo class.
- h) 40% mark in demo class shall be qualifying mark for inclusion in the merit list.
- i) If the candidate submits a course completion / pass certificate of at least 6months and above certificate course in computer from recognized institution, he / she should be awarded with 5 marks irrespective of marks / grade obtained.

- 12. The application should be filled-in in the prescribed form, which can be obtained free of cost from the Block Project Office / Zonal Office (South Andaman, Wimberlygunj, Little Andaman, Diglipur, Mayabunder, Rangat, Car Nicobar, Nancowrie, Campbell Bay) on any working days from 09.00 am to 04.30 pm from 09.01.2025. The application form along with instruction may be downloaded from the departmental website https://education.andaman.gov.in/tops/login.aspx or https://education.andaman.gov.in/tops/login.aspx or https://education.andaman.gov.in/tops/login.aspx
- **13.** The filled in application form along with photocopy of all certificates in support of educational qualification, experience and other supporting documents must be self-attested and submitted to the designated office on or before **17.01.2025** by 04.30 pm. The candidate will bring the original certificates / testimonials for verification while submitting the application.
- 14. The candidates will submit only one application form for one post in any one of the designated places. Submission of more than one form for the same post from different designated places will lead to cancellation of his / her candidature
- **15.** A separate application form(s) must be used for each post / trade / subject.
- **16.** The candidates should secure all documents properly and tag them (do not staple), do pagination in all supporting documents enclosed with application form and indicate the same clearly in the application form and obtain proper acknowledgement from the receiving officer with date and seal. Incomplete applications and those without proper supporting documents will be summarily rejected.
- **17.** All documents pertaining to educational qualifications should be submitted in chronological order. Qualification mandatory for pursuing further higher studies should invariably in sequential years and weightage of marks shall be worked out accordingly.
- **18.** The candidates should affix a recent passport size photograph on the application form in the space provided for it and the photo must be self-attested by the candidates.
- 19. Once application is submitted, no additional documents/certificates shall be received from the candidates thereafter.
- **20.** The eligibility conditions (age, qualifications & experience) will be determined as on the closing date of receipt of application forms i.e. **17.01.2025.** The date of birth mentioned in the birth/ matriculation certificate shall be taken into consideration and no other certificate shall be entertained as proof of age.
- 21. After submitting the application form the candidate should submit all original documents to the verifying / receiving officials at the Block Project Office /Zonal Office to authenticate the certificates and calculation of marks. He/ She will also sign a certificate (Verification Form) at the designated place to the effect that original certificates were produced by the candidates and marks entered in the form are accurate.
- 22. The selection of candidates for the above post shall be made on the basis of academic, experience, trade test, written test, educational skill test / demo class, interview (wherever applicable as per marking scheme) to the total of 100.
- 23. If any information/ certificates /documents furnished by any candidate are found to be false/ wrong or if any candidate has either wholly or partially suppressed any material information, the candidature of such candidates for the post shall be rejected/ terminated at any stage of recruitment process and even after offer of appointment is made. In addition as per law penal action shall also be taken against them.
- 24. The Degree / Diploma / Certificate course should have been issued by recognized university / institution.
- **25.** In relation to determination of equivalent educational qualifications, the decision of the Selection committee of the Samagra Shiksha, UT Mission Authority is final.
- 26. The competent authority shall have right to cancel or postpone the engagement at any time on any administrative grounds. Samagra Shiksha UT Mission Authority shall not be responsible for any type of losses or damages which may be suffered due to such cancellation. Any selection on the basis of this advertisement shall remain provisional and shall subject to orders of any court of competent jurisdiction.
- 27. In any matter not specified above shall be decided by the Selection Committee of Samagra Shiksha UT Mission Authority whose decision shall be final and binding on all those issues.
- 28. It is in the interest of candidates to ensure that duly filled in applications are submitted at designated place in person by due date & time. No request for change of date shall be entertained under any circumstances.
- **29.** The selected candidates for contractual engagement should abide with the Contractual Agreement prescribed by the UT Mission Authority, A & N Islands at the time of engagement.
- 30. Candidates should fill their correct mobile Number & Email Id for further correspondence regarding any kind of information.
- **31.** The number of vacancies indicated above is only tentative. Subject to approval of competent authority, the number of vacancies may increase or decrease at the time of preparation of panel for engagement and no claims or objection shall be entertained.
- **32.** The selection for the contract engagement does not entitle the candidate for any REGULAR APPOINTMENT under the Samagra Shiksha UT Mission Authority /Andaman & Nicobar Administration.
- 33. This engagement under Samagra Shiksha shall stand concluded in the afternoon of 31st March of the year (extendable subject to requirement for the project & performance of the candidate).

STATE PROJECT OFFICER (Samagra Shiksha)

शिक्षा विभाग, अंडमान एवं निकोबार प्रशासन Education Department, A & N Administration



राज्य परियोजना कार्यालय STATE PROJECT OFFICE

1st Floor, Shiksha Sadan, Link Road, Sri Vijaya Puram, A & N Islands – 744101 🙊 : spossaan@gmail.com

		Form							
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Bloc	k	Post			Serial no.				

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c.																
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e.	B.Ed. / B.El.Ed e. Teaching Experience at pre-primary / primary level (in months) @ 0.2. per month 10															
f.	Graduation			1									05			
g.	Computer Knowle	edge					,						05			
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Date: 2 0 2 5

	ENCLOSURES	
SI.	Name of the Enclosures	No. of Enclosures
No		
1	Birth Certificate / Pass Certificate –Secondary (X) for age proof	
2	Mark Statement(s) of Secondary (X)	
3	Mark Statement(s) of Senior Secondary (XII)	
4	Pass Certificate – Senior Secondary (XII)	
5	Mark Statement(s) of 2 yr. Diploma in Pre School Education	
6	Certificate of 2 yr. Diploma in Pre School Education	
7	Mark Statement(s) of Training in pre-primary / Montessori / kindergarten / D.El.Ed. / JBT	
8	Certificate of Training in pre-primary / Montessori / kindergarten / D.El.Ed. / JBT	
9	Experience certificate from Govt. / Govt. recognised institution	
10	Appointment orders in support of experience certificate	
11	Mark Statement(s) of UG for all semesters	
12	Provisional/ Degree Certificate of UG	
13	Mark Statement(s) of B.Ed. / B.El.Ed	
14	Provisional/ Degree Certificate of B.Ed. / B.El.Ed	
15	Diploma / Certificate course in Computer	
16	Proof of Physically handicapped /Scheduled Tribe	
17	Residence proof -	
18	Any other documents, if any	
	Total documents submitted in figure	

Signature of Applicant

FOR OFFICE USE ONLY (AT SCHOOL LEVEL)

(Marks For Academic and Experience were verified and found correct)

	MEMBER 1	MEMBER 2	MEMBER 3
Name :			
Designation :			
Signature			

Final Mark : (Out of 100 marks) Name & Signature of **VICE CHAIRMAN**

CERTIFICATE

Certified that the application has been verified with original certificates / testimonials / documents in presence of the candidates and the marks entered in the application form are correct in terms of marking scheme. A certificate for verification of original certificate has been obtained from the candidate and kept with this form.

Name & Signature of **CHAIRMAN** with seal

×-----



शिक्षा विभाग, अंडमान एवं निकोबार प्रशासन Education Department, A & N Administration



सबको शिक्षा, अच्छी शिक्षा

राज्य परियोजना कार्यालय STATE PROJECT OFFICE

1st Floor, Shiksha Sadan, Link Road, Sri Vijaya Puram, A & N Islands – 744101

(03192) 230158

INSTRUCTIONS TO THE CANDIDATES

1. Samagra Shiksha, UT Mission Authority, Andaman & Nicobar Islands invites applications against the following vacancies in given subjects/level from the eligible candidates in the prescribed format for the post of **PART TIME PRE SCHOOL TEACHER** purely on contract basis.

2. Vacancy & Qualification details

Name of	Vaca-	Essential Qualification	Desirable Qualification
the Post(s)	ncy		
Part Time	38*	Class XII passed with 2 Yr. diploma in pre-school Education recognized by	i) Graduation in any
Pre-school		NCTE.	stream
Teacher		OR	ii) At least 6 months
		Class XII passed in any stream or its equivalent with atleast 1 year training	course in Computer
		in Pre-Primary / Montessori / kindergarten / D.El.Ed. / JBT / B.El.Ed. / B.Ed.	
		from Govt. recognized TTIs / Educational Institutes / Universities.	

* School-wise vacancy

Deliber Wise vacaricy	
Name of the Block	Name of Schools
South Andaman	GSSS NEIL ISLAND, GPS HADDO (ENGLISH), GMS MARIAMMAN TEMPLE, GSSS RBV SRI VIJAYA PURAM,
(Vacancy: 13)	GSS CALICUT, GMS KRISHNA NAGAR -6, GMS NEIL ISLAND-5, GPS MANJERI, GMS ABERDEEN (HINDI),
	GMS KALA PATHAR (H/L), GMS WANDOOR, GPS INDIRA NAGAR, GPS RADHANAGAR
Wimberlygunj	PM SHRI GSSS BAMBOOFLAT, GPS CHUNNA BHATTA, GSSS MANNARGHAT, GPS SHORE POINT, GPS
(Vacancy: 08)	MITHA KHARI, GMS BAMBOOFLAT, GPS MATHURA, GPS SHOAL BAY-14
Little Andaman	GSS VIVEKANANDAPUR, GMS RABINDRA NAGAR, GSS DUGONG CREEK
(Vacancy: 03)	
Rangat	GSSS KADAMTALA, GSSS BAKULTALA, GSSS ORALKATCHA, GPS LAXMI NALLAH, GSS NIMBUTALA, GMS
(Vacancy: 06)	BILLIGROUND
Diglipur	GSS DURGAPUR, GPS RADHA NAGAR, GPS 30 FAMILY, GPS VIDYA SAGAR PALLY, GSS SHIBPUR
(Vacancy: 05)	
Car Nicobar	PM SHRI GSS MUS, GPS JAYANTHI
(Vacancy: 02)	
Nancowrie	GPS CHOTA ENAKA
(Vacancy: 01)	

3. Category: General

4. Medium: Should have studied English/ Hindi as one of the subjects at Secondary level

5. Age Limit: 18 to 40 years

Consolidated Pay: Rs. 15,000/- per monthMode of Engagement: Academic merit

- 8. **Tenure**: Contractual basis for one academic year (extendable subject to requirement for the Project & performance of the
- **9. Place of posting**: Any schools having Pre-Primary section within Block.
- 10. Nature of work:

Teach children basic skills at Pre-Primary level, Plan and carry out a curriculum that focuses on different areas of child development, Organize activities to explore interest and develop skills, Watch for signs of emotional or developmental problems in each child and bring them to the attention of the child's parents, Keep records of the children's progress, routines, and interests, and inform parents about their child's development, Create activities that are fun and educational for the children, Manage day-to-day classroom activities, including structured lessons, free play, bathroom breaks, lunch time and rest time for Pre-Primary students, To enroll all the children in the formal schooling system at the age of 3+ from the catchment area, Household survey, FLN activities under NIPUN BHARAT.

Sec. (X)	Sr. Sec. (XII)	2 Yr. Diploma in pre-school	1 yr. training in pre- primary / Montessori / kindergarten D.EI.Ed / JBT/ B.EI.Ed. / B.Ed.	Exper- ience	Grad- uation	Computer	PH /ST	Total
15	25	20	15	10	05	05	05	100

- a) Mark weightage formula = $\frac{\text{Marks obtained}}{\text{Maximum Marks}} \times \text{Max. Marks allowed (upto 2 decimal points only without rounding off)}$
- b) If any university has awarded grade points (CGPA) instead of marks, the candidate should submit the conversion table of grade points into percentage of marks issued by the university concerned failing which, the common criteria/ formula evolved by the Education department for such conversion shall be applied and shall be final and binding. No further correspondence shall be entertained in this regard.
- Experience marks will be calculated @ 0.2 (point two) marks for every completed month for teaching experience in Govt. / Govt recognized institutions in concerned field in pre-primary / primary level for maximum of prescribed weightage of **10** marks. Experience of less than 15 days will be ignored.

- d) All professional experience certificates must be supported by the relevant engagement / appointment orders. Experience certificates which are not supported by appointment orders shall be rejected. The Head of the school reserves the right to seek the salary bank statement for verification / authentication of experience certificate during verification process, if necessary.
- e) The eligible physically handicapped / Tribal candidate is given due preference by awarding 5 marks in the marking scheme.
- f) If the candidate submits a course completion / pass certificate of at least 6 months and above certificate course in computer from a recognized institution, he / she should be awarded with 5 marks irrespective of marks / grade obtained.
- 12. The application should be filled-in in the prescribed form, which can be obtained free of cost from the **concerned schoo**l or **Block Project Office / Zonal Office** (South Andaman, Wimberlygunj, Little Andaman, Diglipur, Mayabunder, Rangat, Car Nicobar, Nancowrie, Campbell Bay) on any working days from 09.00 am to 04.30 pm from **09.01.2025**. The application form along with instruction may be downloaded from the departmental website **https://education.andaman.gov.in/tops/login.aspx** or **https://edurec.andaman.gov.in**.
- **13.** Preference will be given only to the candidates of the particular village / ward / habitation / panchayat based on the authentication of the residence proof.
- **14.** The filled in application form along with photocopy of all certificates in support of educational qualification, experience and other supporting documents must be self-attested and submitted to the **concerned school** on or before **31.01.2025** by 04.30 pm. The candidate will bring the original certificates / testimonials for verification while submitting the application.
- **15.** The candidate can submit only one application form from any one of the designated places.
- **16.** The candidates should secure all documents properly and tag them (do not staple), do pagination in all supporting documents enclosed with application form and indicate the same clearly in the application form and obtain proper acknowledgement from the receiving officer with date and seal. Incomplete applications and those without proper supporting documents will be summarily rejected.
- **17.** All documents pertaining to educational qualifications should be submitted in chronological order. Qualification mandatory for pursuing further higher studies should invariably in sequential years and weightage of marks shall be worked out accordingly.
- **18.** The candidates should affix a recent passport size photograph on the application form in the space provided for it and the photo must be self-attested by the candidates .
- 19. Once application is submitted, no additional documents/certificates shall be received from the candidates thereafter.
- **20.** The eligibility conditions (age, qualifications & experience) will be determined as on the closing date of receipt of application forms i.e. **31.01.2025.** The date of birth mentioned in the birth/ matriculation certificate shall be taken into consideration and no other certificate shall be entertained as proof of age.
- 21. After submitting the application form the candidate should submit all original documents to the verifying / receiving officials at the Block Project Office /Zonal Office to authenticate the certificates and calculation of marks. He/ She will also sign a certificate (Verification Form) at the designated place to the effect that original certificates were produced by the candidates and marks entered in the form are accurate.
- 22. The selection of candidates for the above post shall be made on the basis of academic, experience, trade test, written test, educational skill test / demo class, interview (wherever applicable as per marking scheme) to the total of 100.
- 23. If any information/ certificates /documents furnished by any candidate are found to be false/ wrong or if any candidate has either wholly or partially suppressed any material information, the candidature of such candidates for the post shall be rejected/ terminated at any stage of recruitment process and even after offer of appointment is made. In addition as per law penal action shall also be taken against them.
- 24. The Degree / Diploma / Certificate course should have been issued by recognized university / institution.
- **25.** In relation to determination of equivalent educational qualifications, the decision of the Selection committee of the Samagra Shiksha, UT Mission Authority is final.
- 26. The competent authority shall have right to cancel or postpone the engagement at any time on any administrative grounds. Samagra Shiksha UT Mission Authority shall not be responsible for any type of losses or damages which may be suffered due to such cancellation. Any selection on the basis of this advertisement shall remain provisional and shall subject to orders of any court of competent jurisdiction.
- 27. In any matter not specified above shall be decided by the Selection Committee of Samagra Shiksha UT Mission Authority whose decision shall be final and binding on all those issues.
- **28.** It is in the interest of candidates to ensure that duly filled in applications are submitted at designated place in person by due date & time. No request for change of date shall be entertained under any circumstances.
- **29.** The selected candidates for contractual engagement should abide with the Contractual Agreement prescribed by the UT Mission Authority, A & N Islands at the time of engagement.
- 30. Candidates should fill their correct mobile Number & Email Id for further correspondence regarding any kind of information.
- **31.** The number of vacancies indicated above is only tentative. Subject to approval of competent authority, the number of vacancies may increase or decrease at the time of preparation of panel for engagement and no claims or objection shall be entertained.
- **32.** The selection for the contract engagement does not entitle the candidate for any REGULAR APPOINTMENT under the Samagra Shiksha UT Mission Authority /Andaman & Nicobar Administration.
- 33. This engagement under Samagra Shiksha shall stand concluded in the afternoon of 31st March of the year (extendable subject to requirement for the project & performance of the candidate).

STATE PROJECT OFFICER (Samagra Shiksha)

Post:

शिक्षा विभाग, अंडमान एवं निकोबार प्रशासन Education Department, A & N Administration

PART TIME INSTRUCTOR (PTI)



• •	राज्य परियोजना कार्यालय		P T I	
	STATE PROJECT OFFICE 1st Floor, Shiksha Sadan, Link Road,	Block	Post	Serial no.
	Sri Vijaya Puram, A & N Islands – 744101			
	🖄 : spossaan@gmail.com			
	: (03192) 230158		SEL	F
APPLICATION	FORM		ATTES.	ΓED

Form No.

RECENT

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	ENCLOSURES	
SI.	Name of the Enclosures	No. of Enclosures
No		
1	Birth Certificate / Age Proof Certificate (Xth Pass)	
2	Class XII Mark Sheet	
3	Class XII Pass Certificate	
4	Bachelor Degree mark sheets of all semesters	
5	Provisional/ Degree Certificate of UG	
6	Diploma / Certificate Course in concerned field	
7	Mark sheets of PG Degree of all semesters.	
8	Provisional/ Degree Certificate of PG	
9	Experience certificate	
10	Appointment orders in support of experience certificate	
11	Any other relevant documents / certificates	
12		
13		
14		
15		
	Total documents submitted in figure	

Signature of Applicant

FOR OFFICE USE ONLY (BY THE SCRUTINY TEAM AT BLOCK PROJECT OFFICE)

(Marks For Academic and Experience were verified and found correct)

	MEMBER 1	MEMBER 2	MEMBER 3
Name :			
Designation :			
Signature			

Final Mark:	
(Out of 70 marks)	

Name & Signature of **VICE CHAIRMAN**

CERTIFICATE

Certified that the application has been verified with original certificates / testimonials / documents in presence of the candidates and the marks entered in the application form are correct in terms of marking scheme. A certificate for verification of original certificate has been obtained from the candidate and kept with this form.

Name & Signature of **CHAIRMAN** with seal

FOR STATE PROJECT OFFICE ONLY								
Academic & Experience Weightage	Trade test	Total Marks						
(out of 70)	(out of 30)	(out of 100)						

State Project Officer Project Officer (Mon.) Project Officer (Imp.)
Samagra Shiksha Samagra Shiksha Samagra Shiksha

×------



शिक्षा विभाग, अंडमान एवं निकोबार प्रशासन Education Department, A & N Administration



राज्य परियोजना कार्यालय STATE PROJECT OFFICE

1st Floor, Shiksha Sadan, Link Road, Sri Vijaya Puram, A & N Islands – 744101

> (2): spossaan@gmail.com (2): (03192) 230158

INSTRUCTIONS TO THE CANDIDATES

1. Samagra Shiksha, UT Mission Authority, Andaman & Nicobar Islands invites applications against the following vacancies in given subjects/level from the eligible candidates in the prescribed format for the post of **PART TIME INSTRUCTOR (PTI)** purely on contract basis.

2. Vacancy & Qualification details

Name of	Vaca-	Essential Qualification	Desirable Qualification
the Post(s)	ncy		
PTI (Work	07	Bachelor's degree in any subject with 1 year Diploma /	Master Degree in any subject.
Experience)		Certificate course in Tailoring & Embroidery / Bamboo &	Teaching experience in concerned field
		Cane work from a recognized institution	from recognised institution
PTI (Health	02	Bachelor's Degree in Physical Education (B.P.E.)	Master Degree in any subject.
& Physical		OR	Teaching experience in concerned field
Education)		Bachelor's Degree in any Stream alongwith B.P.Ed.	from recognised institution

3. Category: General

4. Medium: Should have studied English/ Hindi as one of the subjects at Secondary level

5. Age Limit : 18 to 40 years

6. Consolidated Pay: Rs. 32,500 per month

7. Mode of Engagement: Academic merit cum trade test.

8. **Tenure**: Contractual basis for one academic session (extendable subject to requirement for the Project & performance of the candidate)

9. Place of posting: Any schools within UT.

10. Nature of work:

To impart skill / training to the students in concerned trade, To inculcate positive attitude towards work amongst students. To involve students in community by rendering social and community service. To develop the habit of co-operation works amongst students. To appreciate and inculcate aesthetic values among students. To prepare the students for various levels of competitions. To assist in conducting various cultural events. To perform any other assigned task related to the academic & administrative nature by the Head of School / BPO / CRC.

Trade	Qualification	Sr. Sec. (12th)	UG	Diploma / Certificate course in concerned trade / B.P.Ed.	PG	Experience @ 0.2 per month	Trade Test	Total
Work Experience	Graduation in any stream	10	20	20	10	10	30	100
Health & Physical Edn	Graduation in any stream	10	20	20	10	10	30	100
(HPE)	Graduate in Phy. Edn. (BPE)	10		40	10	10	30	100

- a) Mark weightage formula = $\frac{\text{Marks obtained}}{\text{Maximum Marks}} \times \text{Max.}$ Marks allowed (upto 2 decimal points only without rounding off)
- b) If any university has awarded grade points (CGPA) instead of marks, the candidate should submit the conversion table of grade points into percentage of marks issued by the university concerned failing which, the common criteria/ formula evolved by the Education department for such conversion shall be applied and shall be final and binding. No further correspondence shall be entertained in this regard.
- c) Experience marks will be calculated @ 0.2 (point two) marks for every completed month for teaching experience in concerned field for maximum of prescribed weightage of **10 marks**. Experience of less than 15 days will be ignored.
- d) All professional experience certificates must be supported by the relevant engagement / appointment orders. Experience certificates which are not supported by appointment orders shall be rejected. The Block Project Officers reserves the right to seek the salary bank statement for verification / authentication of experience certificate during verification process, if necessary.
- e) If the number of applications are huge, the candidates will be shortlisted on the basis of academic merit at the rate of **1:7 for appearing in the Trade Test** in each trade.
- f) Qualifying marks in the trade test is 40 %.
- The application should be filled-in in the prescribed form, which can be obtained free of cost from the Block Project Office / Zonal Office (South Andaman, Wimberlygunj, Little Andaman, Diglipur, Mayabunder, Rangat, Car Nicobar, Nancowrie, Campbell Bay) on any working days from 09.00 am to 04.30 pm from 09.01.2025. The application form along with instruction may be downloaded from the departmental website https://education.andaman.gov.in/tops/login.aspx or https://education.andaman.gov.in/tops/login.aspx or
- 13. The filled in application form along with photocopy of all certificates in support of educational qualification, experience and other supporting documents must be self-attested and submitted to the designated office on or before 31.01.2025 by 04.30 pm. The candidate will bring the original certificates / testimonials for verification while submitting the application.

- **14.** The candidates will submit only one application form for one post in any one of the designated places. Submission of more than one form for the same post from different designated places will lead to cancellation of his / her candidature
- **15.** A separate application form(s) must be used for each post / trade / subject.
- 16. The candidates should secure all documents properly and tag them (do not staple), do pagination in all supporting documents enclosed with application form and indicate the same clearly in the application form and obtain proper acknowledgement from the receiving officer with date and seal. Incomplete applications and those without proper supporting documents will be summarily rejected.
- **17.** All documents pertaining to educational qualifications should be submitted in chronological order. Qualification mandatory for pursuing further higher studies should invariably in sequential years and weightage of marks shall be worked out accordingly.
- **18.** The candidates should affix a recent passport size photograph on the application form in the space provided for it and the photo must be self-attested by the candidates.
- 19. Once application is submitted, no additional documents/certificates shall be received from the candidates thereafter.
- **20.** The eligibility conditions (age, qualifications & experience) will be determined as on the closing date of receipt of application forms i.e. **31.01.2025.** The date of birth mentioned in the birth/ matriculation certificate shall be taken into consideration and no other certificate shall be entertained as proof of age.
- 21. After submitting the application form the candidate should submit all original documents to the verifying / receiving officials at the Block Project Office /Zonal Office to authenticate the certificates and calculation of marks. He/ She will also sign a certificate (Verification Form) at the designated place to the effect that original certificates were produced by the candidates and marks entered in the form are accurate.
- 22. The selection of candidates for the above post shall be made on the basis of academic, experience, trade test, written test, educational skill test / demo class, interview (wherever applicable as per marking scheme) to the total of 100.
- 23. If any information/ certificates /documents furnished by any candidate are found to be false/ wrong or if any candidate has either wholly or partially suppressed any material information, the candidature of such candidates for the post shall be rejected/ terminated at any stage of recruitment process and even after offer of appointment is made. In addition as per law penal action shall also be taken against them.
- **24.** The Degree / Diploma / Certificate course should have been issued by recognized university / institution.
- **25.** In relation to determination of equivalent educational qualifications, the decision of the Selection committee of the Samagra Shiksha, UT Mission Authority is final.
- 26. The competent authority shall have right to cancel or postpone the engagement at any time on any administrative grounds. Samagra Shiksha UT Mission Authority shall not be responsible for any type of losses or damages which may be suffered due to such cancellation. Any selection on the basis of this advertisement shall remain provisional and shall subject to orders of any court of competent jurisdiction.
- 27. In any matter not specified above shall be decided by the Selection Committee of Samagra Shiksha UT Mission Authority whose decision shall be final and binding on all those issues.
- **28.** It is in the interest of candidates to ensure that duly filled in applications are submitted at designated place in person by due date & time. No request for change of date shall be entertained under any circumstances.
- **29.** The selected candidates for contractual engagement should abide with the Contractual Agreement prescribed by the UT Mission Authority, A & N Islands at the time of engagement.
- 30. Candidates should fill their correct mobile Number & Email Id for further correspondence regarding any kind of information.
- **31.** The number of vacancies indicated above is only tentative. Subject to approval of competent authority, the number of vacancies may increase or decrease at the time of preparation of panel for engagement and no claims or objection shall be entertained.
- **32.** The selection for the contract engagement does not entitle the candidate for any REGULAR APPOINTMENT under the Samagra Shiksha UT Mission Authority /Andaman & Nicobar Administration.
- **33.** This engagement under Samagra Shiksha shall stand concluded in the afternoon of 31st March of the year (extendable subject to requirement for the project & performance of the candidate).

STATE PROJECT OFFICER (Samagra Shiksha)

शिक्षा विभाग, अंडमान एवं निकोबार प्रशासन Education Department, A & N Administration

सबको शिक्षा, अच्छी शिक्षा राज्य परियोजना कार्यालय STATE PRO

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			For	m	No			
		S	Ε	T				
Block Post Serial no.								

1st F	loor, Sh	iiksha	Sadan,	Link	Road,
ri Vijaya	Puram,	A & 1	N Islan	ds – 7	44101

PROJECT OFFICE			S	F	Т			
Shiksha Sadan, Link Road,			٠		•			
n, A & N Islands – 744101	Blo	ock		Post	t	Seria	al no.	
🖄 : spossaan@gmail.com								
(03192) 230158	ſ							_
(00132)200100								

		AF	PLICATION FO	DRM				SELF ESTED
Na	me of the Post :	SPECIAL EDUCATOR (S)					1	CENT
(FIL	L THE PARTICULARS IN B	LOCK LETTERS)					PHOT	OGRAPH
1.	FULL NAME							
2.	FATHER'S NAME							
3.	DATE OF BIRTH	D D M M Y Y	Y Y (IN WO	RDS)				
4.	AGE AS ON		· ·	5.	SEX:			
	31-01-2025	YEARS MONTHS DAY	YS			MALE	FEMALE	
6.	CRR NUMBER. (Mandatory)							
7.	ADDRESS	MAILING ADD	RESS			PERMANE	NT ADDRESS	
		PIN CODE			PIN C	ODE		
8a.	MOBILE NO.				8b. EM	AIL:		
9.	Educational & Prof	essional Qualification / Other	Board / University	Max. Mark	Marks obtained	Max marks allowed	Self Marking [4]÷[3]x[5]	For Office use only
	I	[1]	[2]	[3]	[4]	[5]	[6]	[7]
	Sr.Sec (XII)	THE RESIDENCE STATES AND ADDRESS OF THE				10		
b.ı	Integrated Graduation RCI CRR	with B.Ed Special Education with				60		
		OR						
b.ii		n in any stream with B.Ed (Gen)				30		
	Certificate / Diploma CRR	in Special Education with RCI				30		
		OR						
b.iii	Graduation in any str					20		
	B.Ed (Special Education	on) with RCI CRR Number				40		
b.iv	Graduation in any stre		7			20		
2	B.Ed (Genl)					10		
		n Special Education with RCI CRR				30		
c.	Post-Graduation					15		
d.	Computer Knowledge					05		
e.	Experience @ 0.2. pe	r month	No. of months _			10		
		AL OUT OF 100				100		
10.	engagement as contr for its accuracy. I am which criminal proced offer is purely on con	THE APPLICANT: (A) My health ractual employee. (B) Information aware that it is an offence to furedings may be launched against matract basis and there is no provischeme does not provide any provisities.	given by me are to rnish any false info ne, besides cancella ion for any perma	rue to the rmation o ation of m nent appo	best of my or to suppr y candidat pintment u	v knowledge ess any mat ure. (C) I ha	and I am solely terial informatio ve fully understo	responsible n herein for ood that this
	Date:	2 0 2 5 Place:					Full Signature	of Applicant
%-	Received application	et his/ her application verified b RECI for SPECIAL EDUCATOR (S) from with	EIPT /ACKNOWLE	DGMENT	-			
	Date:	2 0 2 5	Office 9	Seal		Çi,	gnature of Rece	iving Officer
	_ acc.		Office .			31	g. iatare or nece	g Onicci

	ENCLOSURES		
SI. No	Name of the Enclosures	No. of Enclosures	(for office use only)
1	Birth Certificate / Age Proof Certificate (Xth Pass)		
2	Photo bearing ID Card (Aadhaar / PAN / Driving licence / EPIC etc.)		
3	Mark of Senior Secondary (XII)		
4	Pass Certificate – Senior Secondary (XII)		
5	Mark sheets of UG for all semesters / Consolidated		
6	Provisional/ Degree Certificate of UG		
7	Mark sheets of PG for all semesters / Consolidated		
8	Provisional/ Degree Certificate of PG		
9	Mark sheets of B.Ed. (Spl.Edn)/Diploma in Spl. Edn with RCI CRR Number		
10	Degree /Certificate /Diploma in (Spl. Edn) with RCI CRR Number		
11	Class XII (IT/CS) Pass Certificate/ 1 yr Diploma course in Computer		
12	Experience certificate		
13	Appointment orders in support of experience certificate		
14	RCI registration certificate (CRR) Provisional/ Permanent		
15	Any other relevant documents, if any		
	Total documents submitted in figure		

Signature of Applicant

FOR OFFICE USE ONLY (BY THE SCRUTINY TEAM AT BLOCK PROJECT OFFICE)

(Marks For Academic and Experience were verified and found correct)

	MEMBER 1	MEMBER 2	MEMBER 3
Name :			
Designation :			
Signature			

Final Mark:	
(Out of 100 marks)	

Name & Signature of **VICE CHAIRMAN**

CERTIFICATE

Certified that the application has been verified with original certificates / testimonials / documents in presence of the candidates and the marks entered in the application form are correct in terms of marking scheme. A certificate for verification of original certificate has been obtained from the candidate and kept with this form.

Name & Signature of **CHAIRMAN** with seal

FOR STATE PROJECT OFFICE ONLY

State Project OfficerProject Officer (Mon.)Project Officer (Imp.)Samagra ShikshaSamagra ShikshaSamagra Shiksha

%------



सबको शिक्षा, अच्छी शिक्षा

समग्र शिक्षा Samagra Shiksha

शिक्षा विभाग, अंडमान एवं निकोबार प्रशासन Education Department, A & N Administration



राज्य परियोजना कार्यालय STATE PROJECT OFFICE

1st Floor, Shiksha Sadan, Link Road, Sri Vijaya Puram, A & N Islands – 744101

(03192) 230158

INSTRUCTIONS TO THE CANDIDATES

- 1. Samagra Shiksha, UT Mission Authority, Andaman & Nicobar Islands invites applications against the following vacancies in given subjects/level from the eligible candidates in the prescribed format for the post of SPECIAL EDUCATOR (S) purely on contract basis.
- 2. Vacancy & Qualification details

Details	Essential Qualifications Desirable Qualifications
Vacancy :	1. Graduation in any stream.1. Post-Graduation in any stream
16	2. B.Ed. in Special Edn from a RCI approved 2. Knowledge in computer
Age limit :	institute and possess a valid RCI CRR and number 3. Teaching Experience in relevant field in recognized schools
40 years	OR
Consolidated pay: Rs. 15000/- per month	B.Ed. with recognized qualification (Certificate / Diploma) from an RCI approved institution equivalent to B.Ed in Special Education and possess a valid RCI CRR number

Note: B.Ed general with 1 year / 2 year Diploma in Special Education or Post Graduate Professional Diploma in Special Education (PGPD) (**OR**) Post Graduate Certificate in Special Education (**OR**) PG Diploma in Special Education (Mental Retardation or Multiple disability: Physical and neurological (**OR**) Locomotors impairment and Cerebral Palsy (**OR**) Secondary Level Teacher Training Course in Visual Impairment (**OR**) Senior Diploma in teaching the Deaf (**OR**) B.Ed in Visual Imparement is equivalent to the B.Ed Special Education (**OR**) any other equivalent qualification approved by RCI. As per the RCI letter No. 7-91/RCI-2011 dated 11th January, 2012.

- 3. Category: General
- 4. Medium: Should have studied English/ Hindi as one of the subjects at Secondary level
- **5. Age Limit :** 18 to 40 years
- **6. Consolidated Pay**: Rs. 15,000/- per month
- 7. Mode of Engagement : Academic Merit and experience
- **Tenure**: Contractual basis for one academic session (extendable subject to requirement for the Project & performance of the candidate)
- **9. Place of posting**: Any school within the UT.
- 10. Nature of work:
 - Developing annual/monthly calendar of activities for inclusion.
 - · Co-planning of lessons and providing tips for teaching children with disabilities implementation of IEPs.
 - Arranging celebrations and workshops such as poster competitions, show casing success stories and films glorifying the abilities of children with disabilities for awareness and empowerment.
 - Working with school council/ SMDC/SMC for inclusive education, community and parent volunteering activities.
 - Assisting the normal teachers in handling the CwSN, conducting experiential workshops, disability sensitization etiquettes, family fair and 'Inclusion Mela'.
 - Teaching the CwSN students for Secondary Schools.
- **Marking Scheme :** To make the whole process thoroughly transparent the candidate shall himself/ herself do the self-marking in the application form as per the marking scheme given below and get verified by the Scrutiny Committee at the designated center

Qualifications	Sr. Sec. (XII)	Graduat ion	B.Ed (Gen)	B.Ed. (Spl.Edn)/ Diploma in Spl. Edn	Post Graduat ion	Comput er	Experi ence*
Integrated Graduation with B.Ed in Spl. Edn with RCI CRR Number	10		60		15	05	10
Integrated Graduation with B.Ed (Genl) & Diploma in Spl. Edn with RCI CRR Number	10	30)	30	15	05	10
Graduation with B.Ed. (Spl.Edn.) with RCI CRR Number	10	20		40	15	05	10
Graduation with B.Ed. (Genl.) and Diploma in Spl. Edn with RCI CRR Number.	10	20	10	30	15	05	10

- a) Mark weightage formula = $\frac{\text{Marks obtained}}{\text{Maximum Marks}} \times \text{Max.}$ Marks allowed (upto 2 decimal points only without rounding off)
- o) If any university has awarded grade points (CGPA) instead of marks, the candidate should submit the conversion table of grade points into percentage of marks issued by the university concerned failing which, the common criteria/ formula evolved

- by the Education department for such conversion shall be applied and shall be final and binding. No further correspondence shall be entertained in this regard.
- c) Experience marks will be calculated @ 0.2 (point two) marks for every completed month for teaching experience for maximum of prescribed weightage of **20 marks**. Experience of less than 15 days will be ignored. Experience certificate must be countersigned by the Zonal Officers.
- d) All professional experience certificates must be supported by the relevant engagement / appointment orders. Experience certificates which are not supported by appointment orders shall be rejected. The Block Project Officers reserves the right to seek the salary bank statement for verification / authentication of experience certificate during verification process, if necessary.
- e) If the number of applications are huge, the candidates will be shortlisted on the basis of academic merit at the ratio of 1:7.
- f) If the candidate submits a course completion / pass certificate of at least 1 year Diploma / PG Diploma course in computer from recognized institution, he / she should be awarded with 5 marks irrespective of marks / grade obtained.
- 12. The application should be filled-in in the prescribed form, which can be obtained free of cost from the Block Project Office / Zonal Office (South Andaman, Wimberlygunj, Little Andaman, Diglipur, Mayabunder, Rangat, Car Nicobar, Nancowrie, Campbell Bay) on any working days from 09.00 am to 04.30 pm from 09.01.2025. The application form along with instruction may be downloaded from the departmental website https://education.andaman.gov.in/tops/login.aspx or https://edurec.andaman.gov.in.
- 13. The filled in application form along with photocopy of all certificates in support of educational qualification, experience and other supporting documents must be self-attested and submitted to the designated office on or before 31.01.2025 by 04.30 pm. The candidate will bring the original certificates / testimonials for verification while submitting the application.
- **14.** The candidates will submit only one application form for one post in any one of the designated places. Submission of more than one form for the same post from different designated places will lead to cancellation of his / her candidature.
- **15.** A separate application form(s) must be used for each post / trade / subject.
- **16.** The candidates should secure all documents properly and tag them (do not staple), do pagination in all supporting documents enclosed with application form and indicate the same clearly in the application form and obtain proper acknowledgement from the receiving officer with date and seal. Incomplete applications and those without proper supporting documents will be summarily rejected.
- **17.** All documents pertaining to educational qualifications should be submitted in chronological order. Qualification mandatory for pursuing further higher studies should invariably in sequential years and weightage of marks shall be worked out accordingly.
- **18.** The candidates should affix a recent passport size photograph on the application form in the space provided for it and the photo must be self-attested by the candidates.
- **19.** Once application is submitted, no additional documents/certificates shall be received from the candidates thereafter.
- **20.** The eligibility conditions (age, qualifications & experience) will be determined as on the closing date of receipt of application forms i.e. **31.01.2025.** The date of birth mentioned in the birth/ matriculation certificate shall be taken into consideration and no other certificate shall be entertained as proof of age.
- 21. After submitting the application form the candidate should submit all original documents to the verifying / receiving officials at the Block Project Office /Zonal Office to authenticate the certificates and calculation of marks. He/ She will also sign a certificate (Verification Form) at the designated place to the effect that original certificates were produced by the candidates and marks entered in the form are accurate
- 22. The selection of candidates for the above post shall be made on the basis of academic, experience, trade test, written test, educational skill test / demo class, interview (wherever applicable as per marking scheme) to the total of 100.
- 23. If any information/ certificates /documents furnished by any candidate are found to be false/ wrong or if any candidate has either wholly or partially suppressed any material information, the candidature of such candidates for the post shall be rejected/ terminated at any stage of recruitment process and even after offer of appointment is made. In addition as per law penal action shall also be taken against them.
- 24. The Degree / Diploma / Certificate course should have been issued by recognized university / institution.
- **25.** In relation to determination of equivalent educational qualifications, the decision of the Selection committee of the Samagra Shiksha, UT Mission Authority is final.
- 26. The competent authority shall have right to cancel or postpone the engagement at any time on any administrative grounds. Samagra Shiksha UT Mission Authority shall not be responsible for any type of losses or damages which may be suffered due to such cancellation. Any selection on the basis of this advertisement shall remain provisional and shall subject to orders of any court of competent jurisdiction.
- **27.** In any matter not specified above shall be decided by the Selection Committee of Samagra Shiksha UT Mission Authority whose decision shall be final and binding on all those issues.
- 28. It is in the interest of candidates to ensure that duly filled in applications are submitted at designated place in person by due date & time. No request for change of date shall be entertained under any circumstances.
- **29.** The selected candidates for contractual engagement should abide with the Contractual Agreement prescribed by the UT Mission Authority, A & N Islands at the time of engagement.
- 30. Candidates should fill their correct mobile Number & Email Id for further correspondence regarding any kind of information.
- **31.** The number of vacancies indicated above is only tentative. Subject to approval of competent authority, the number of vacancies may increase or decrease at the time of preparation of panel for engagement and no claims or objection shall be entertained.
- **32.** The selection for the contract engagement does not entitle the candidate for any REGULAR APPOINTMENT under the Samagra Shiksha UT Mission Authority /Andaman & Nicobar Administration.
- **33.** This engagement under Samagra Shiksha shall stand concluded in the afternoon of 31st March of the year (extendable subject to requirement for the project & performance of the candidate).

Post:

शिक्षा विभाग, अंडमान एवं निकोबार प्रशासन Education Department, A & N Administration

☐ INTERNAL AUDIT OFFICER (IAO)



राज्य परियोजना कार्यालय STATE PROJECT OFFICE

1st Floor, Shiksha Sadan, Link Road, Sri Vijaya Puram, A & N Islands – 744101

☐ ACCOUNTANT (Acct)

(03192) 230158

Form No.

SELF

ATTESTED

RECENT

Post

APPLICATION FORM

	☐ MIS COORDINATOR (MIS) ☐ DATA ENTRY OPERATOR (DEO) ☐ IT PERSONNEL (ITP) ☐ DATA ENTRY OPERATOR (DEO) ☐ PHOTOGRAPH							GRAPH								
(FILL	THE PART FULL NA	ICULARS IN BL	OCK LI	ETTERS	S)											
2.	FATHER	S NAME :														
3.	DATE OF	BIRTH :	D	D	М	М	Υ	Υ	Υ	Υ	(IN WO	RDS)				
4.	4. AGE AS ON 31/01/2025 : YEARS MONTHS DAYS 5. SEX : MALE FEMALE															
6.	6. ADDRESS: MAILING ADDRESS PERMANENT ADDRESS															
				PI	N CO	DE							PIN CC	DDE		
7.	MOBILE	NO.										8.	EMAIL:			
0	Educatio				Board	,		Max.		Mark			Max marks allo	hwed	Self Marking	For Office
Э.	Professi		r		nivers			Mark		obtain		IS		DEO/ITP	[4]÷[3] x [5]	use only
	-	[1]			[2]			[3]		[4]			[5]		[6]	[7]
a.	Sr. Sec. (Class XII												10		
b.	subject	oncerned									2	5	30	35		
c.	*PG is co	oncerned									3	5	20	15		
d.		/ PG Diplomouter	а					X					10			
e.	•	ice (in months er month	s) N	No. of	mon	th(s) :			-		1	0	10	10		
	TOTAL	er month		7							7	0	70	70		
	*The cand	didate should h	ave st	udied :	same :	subjec	t in U	G and P	G.							
10.	10. UNDERTAKING BY THE APPLICANT: (A) My health and family circumstances permit me and I am willing to serve in any place of engagement as contractual employee. (B) Information given by me are true to the best of my knowledge and I am solely responsible for its accuracy. I am aware that it is an offence to furnish any false information or to suppress any material information herein for which criminal proceedings may be initiated against me, besides cancellation of my candidature. (C) I have fully understood that this offer is purely on contract basis and there is no provision for any permanent appointment under Samagra Shiksha / Department of Education and this scheme does not provide any provision for regular appointment.															
	Candidate should get his/ her application verified by Verifying Officer as noted overleaf.															
%-	×															
										REC						
		d application t								om Mr	./ Ms./ M	rs				vide form
]	Date:		2 0	2	5					C	ffice Seal		Si	gnature of R	eceiving / Veri	fying Official

	ENCLOSURES	
SI.	Name of the Enclosures	No. of Enclosures
No		
1	Birth Certificate / Age Proof Certificate (Xth Pass)	
2	Mark sheets of UG for all semesters	
3	Provisional/ Degree Certificate of UG	
4	Mark sheets of PG for all semesters	
5	Provisional/ Degree Certificate of PG	
6	Diploma / PG Diploma course in Computer (at least 1 year)	
	[For Accountant & IAO]	
7	Experience certificate	
8	Appointment orders in support of experience certificate	
9		
10		
11		
	Total documents submitted in figure	

Signature of Applicant

FOR OFFICE USE ONLY (BY THE SCRUTINY TEAM AT BLOCK PROJECT OFFICE)
--

(Marks For Academic and Experience were verified and found correct)

	MEMBER 1	MEMBER 2	MEMBER 3
Name :			
Designation :			
Signature			

Final Mark :	
(Out of 70 marks)	

Name & Signature of **VICE CHAIRMAN**

CERTIFICATE

Certified that the application has been verified with original certificates / testimonials / documents in presence of the candidates and the marks entered in the application form are correct in terms of marking scheme. A certificate for verification of original certificate has been obtained from the candidate and kept with this form.

Name & Signature of **CHAIRMAN** with seal

	FOR STATE PROJECT OFFICE ONLY	
Academic & Experience Weightage	Trade Test	Total Marks
(out of 70)	(out of 30)	(out of 100)

State Project Officer	Project Officer (Mon.)	Project Officer (Imp.)
Samagra Shiksha	Samagra Shiksha	Samagra Shiksha
×		



शिक्षा विभाग, अंडमान एवं निकोबार प्रशासन Education Department, A & N Administration



राज्य परियोजना कार्यालय STATE PROJECT OFFICE

1st Floor, Shiksha Sadan, Link Road, Sri Vijaya Puram, A & N Islands – 744101

> (2): spossaan@gmail.com (2): (03192) 230158

INSTRUCTIONS TO THE CANDIDATES

1. Samagra Shiksha, UT Mission Authority, Andaman & Nicobar Islands invites applications against the following vacancies in given subjects/level from the eligible candidates in the prescribed format for the post of **INTERNAL AUDIT OFFICER / ACCOUNTANT / MIS COORDINATOR / DATA ENTRY OPERATOR / IT PERSONNEL** purely on contract basis.

2. Vacancy & Qualification details

Name of	Vaca-	Essential Qualifications	Desirable Qualifications
the Post(s)	ncy	•	-
Internal	01	Graduate in Commerce stream from	Post-Graduation in commerce from recognised
Audit		recognised Institution with 03 years	Institution
Officer		experience in implementation of Govt.	Computer Knowledge (atleast 1 year Diploma/
		schemes / NGOs etc.	Certificate Course)
Accountant	07	Graduation in Commerce stream with at least	Post Graduate degree in Commerce.
		1 year Diploma / PG Diploma certificate in	
		computer application.	
MIS	10	Post-Graduation in Computer Science or	Experience in concerned field
Coordinator		Information Technology or Computer	
		Application.	
Data Entry	04	Graduation in Computer Science or	Post Graduation in Computer Science or Information
Operator		Information Technology or Computer	Technology or Computer Application.
		Application.	Experience in concerned field
IT Personnel	10	Graduation in Computer Science or	Post Graduation in Computer Science or Information
		Information Technology or Computer	Technology or Computer Application.
		Application.	Experience in concerned field

3. Category: General

4. Medium: Should have studied English/ Hindi as one of the subjects at Secondary level

5. Age Limit : 18 to 40 years

Consolidated Pay: Internal Audit Officer: Rs. 35,000/-, Accountant: Rs. 31916/-, MIS Coordinator: Rs. 31916/-, Data Entry Operator: Rs. 28333/-, IT Personnel: Rs. 25,000/-

7. Mode of Engagement: Academic Merit-cum trade test

8. **Tenure**: Contractual basis for one academic session (extendable subject to requirement for the Project & performance of the candidate)

9. Place of posting: IAO / Acct. / MIS / DEO - Block / District / State Project Office, ITP - SPMU / DPMUs attached to SPO / DPOs

10. Nature of work:

IAO: Objectively assess the accounts of the project, Ensure that the IAs (implementing agencies) comply with relevant laws and procedures, Conduct internal audit of State / District Project offices, BRCs, CRCs and schools, Preparation of Audit report, Identifying shortfalls or gaps in processes at IA level, Preparation of UC as per Audit report, Communicate the findings and recommendations to F&AO.

Acct: All types of purchase/Procurement through limited tender/advertised tender., Preparing Tender documents, Advertising E-Tender, Maintaining the Bill Registers, Advance Registers, and Ledger Registers, Stock register maintenance, Reconciliation register, Creation of sanction Order for all payment transactions. Deal with proposals / transactions relating to Telephone Bills, Other Utility Bills, TA Bills, Reimbursement Claims, GeM, Other Contingent Bills, Consolidation of UC from BPOs, Release of funds to BPO/CRC/Schools, Issue of supply order and settlement of bills, Custodian of cash book and cheque book, Appropriation register, Updation of all records/and School/CRC/ BPO wise monthly expenditures, Any other works assigned by higher officials.

MIS: UDISE+, GER, NER, Retention rate, dropout, transition rate, child population, AADHAR enrolment and updation, APAAR, Management/ Medium wise School Data, Gender/ Subject/ Medium wise Enrolment of students, School/ Cluster/ Block wise infrastructure (Classroom, Laboratory, ICT Lab, Vocational Lab, Toilets, Libraries, Phy & Health Education, Work Experience, Drinking Water (RO/ Purified), Electricity, single / double/Triple desk & Benches, Teachers classroom Table & Chair, furniture's in Staff room, Total No of books and subject related reference books subject wise, Care & Comfort room, Separate toilet for CWSN, Complete statistics of teaching and non-teaching staff of Samagra Shiksha (Individual employee's detailed profile from initial appointment to till date), leave details etc. Updation of all related records, Any other works assigned by BPO / DPO / SPO. DEO: UDISE+, Educational indicators, AADHAR enrolment and updation of all Management / APAAR, Medium wise School Data, Gender/ Subject/ Medium wise Enrolment of students, School/ Cluster/ Block wise infrastructure (Classroom, Laboratory, ICT Lab, Vocational Lab, Toilets, Libraries, Phy & Health Education, Work Experience, Drinking Water (RO/ Purified), Electricity, single / double/Triple desk & Benches, Teachers classroom Table & Chair, furniture's in Staff room, Total No of books and subject related reference books subject wise, Care & Comfort room, Separate toilet for CWSN.

ITP: Collection & compilation of data related to NIPUN Bharat implementation statistics from school, clusters, blocks & DPMU, Providing technical support to the SPMU/ DPMU team, Filling & updation of details in various trackers in coordination with SPMU/ DPMU team, Designing of books / workbooks / module / HPC etc., Development of IEC (Information, Educational & Communication) materials, Any other works assigned by higher authorities.

	Post	B.Com	M.Com	Diploma / PG Diploma in Computer	Experience	Trade Test	Total
	IAO	30	20	10	10	30	100
ĺ	Acct	30	20	10	10	30	100

Post	Sr. Secondary (12th)	B.Sc/ BCA / B.Tech in Comp. Sci/ Appl/ IT	M.Sc/MCA/ M.Tech in Comp. Sci./ Appl/ IT	Experience	Trade Test	Total
MIS	-	25	35	10	30	100
DEO	10	35	15	10	30	100
ITP	10	35	15	10	30	100

- Mark weightage formula = $\frac{\text{Marks obtained}}{\text{Maximum Marks}} \times \text{Max. Marks allowed (upto 2 decimal points only without rounding off)}$
- b) If any university has awarded grade points (CGPA) instead of marks, the candidate should submit the conversion table of grade points into percentage of marks issued by the university concerned failing which, the common criteria/ formula evolved by the Education department for such conversion shall be applied and shall be final and binding. No further correspondence shall be entertained in this regard.
- c) Experience marks will be calculated @ 0.2 (point two) marks for every completed month in concerned field for maximum of prescribed weightage of **10 marks**. Experience of less than 15 days will be ignored.
- d) All professional experience certificates must be supported by the relevant engagement / appointment orders. Experience certificates which are not supported by appointment orders shall be rejected. The Block Project Officers reserves the right to seek the salary bank statement for verification / authentication of experience certificate during verification process, if necessary.
- e) If the number of applications are huge, the candidates will be shortlisted on the basis of academic merit at the rate of **1:7 for appearing in the Trade Test** in each post.
- f) 40% marks in trade test shall be considered as the qualifying mark.
- g) Further, for the post of Internal Audit Officer & Accountant, if the candidate submits a course completion / pass certificate of at least 1 year Diploma / PG Diploma course in computer from recognized institution, he / she should be awarded with 10 marks irrespective of marks / grade obtained.
- 12. The application should be filled-in in the prescribed form, which can be obtained free of cost from the Block Project Office / Zonal Office (South Andaman, Wimberlygunj, Little Andaman, Diglipur, Mayabunder, Rangat, Car Nicobar, Nancowrie, Campbell Bay) on any working days from 09.00 am to 04.30 pm from 09.01.2025. The application form along with instruction may be downloaded from the departmental website https://education.andaman.gov.in/tops/login.aspx or https://edurec.andaman.gov.in.
- 13. The filled in application form along with photocopy of all certificates in support of educational qualification, experience and other supporting documents must be self-attested and submitted to the designated office on or before 31.01.2025 by 04.30 pm. The candidate will bring the original certificates / testimonials for verification while submitting the application.
- 14. The candidates will submit only one application form for one post in any one of the designated places. Submission of more than one form for the same post from different designated places will lead to cancellation of his / her candidature.
- **15.** A separate application form(s) must be used for each post / trade / subject.
- 16. The candidates should secure all documents properly and tag them (do not staple), do pagination in all supporting documents enclosed with application form and indicate the same clearly in the application form and obtain proper acknowledgement from the receiving officer with date and seal. Incomplete applications and those without proper supporting documents will be summarily rejected.
- 17. All documents pertaining to educational qualifications should be submitted in chronological order. Qualification mandatory for pursuing further higher studies should invariably in sequential years and weightage of marks shall be worked out accordingly.
- **18.** The candidates should affix a recent passport size photograph on the application form in the space provided for it and the photo must be self-attested by the candidates.
- 19. Once application is submitted, no additional documents/certificates shall be received from the candidates thereafter.
- **20.** The eligibility conditions (age, qualifications & experience) will be determined as on the closing date of receipt of application forms i.e. **31.01.2025.** The date of birth mentioned in the birth/ matriculation certificate shall be taken into consideration and no other certificate shall be entertained as proof of age.
- 21. After submitting the application form the candidate should submit all original documents to the verifying / receiving officials at the Block Project Office /Zonal Office to authenticate the certificates and calculation of marks. He/ She will also sign a certificate (Verification Form) at the designated place to the effect that original certificates were produced by the candidates and marks entered in the form are accurate.
- 22. The selection of candidates for the above post shall be made on the basis of academic, experience, trade test, written test, educational skill test / demo class, interview (wherever applicable as per marking scheme) to the total of 100.
- 23. If any information/ certificates /documents furnished by any candidate are found to be false/ wrong or if any candidate has either wholly or partially suppressed any material information, the candidature of such candidates for the post shall be rejected/ terminated at any stage of recruitment process and even after offer of appointment is made. In addition as per law penal action shall also be taken against them.
- 24. The Degree / Diploma / Certificate course should have been issued by recognized university / institution.
- 25. In relation to determination of equivalent educational qualifications, the decision of the Selection committee of the Samagra Shiksha, UT Mission Authority is final.
- 26. The competent authority shall have right to cancel or postpone the engagement at any time on any administrative grounds. Samagra Shiksha UT Mission Authority shall not be responsible for any type of losses or damages which may be suffered due to such cancellation. Any selection on the basis of this advertisement shall remain provisional and shall subject to orders of any court of competent jurisdiction.
- 27. In any matter not specified above shall be decided by the Selection Committee of Samagra Shiksha UT Mission Authority whose decision shall be final and binding on all those issues.
- **28.** It is in the interest of candidates to ensure that duly filled in applications are submitted at designated place in person by due date & time. No request for change of date shall be entertained under any circumstances.
- **29.** The selected candidates for contractual engagement should abide with the Contractual Agreement prescribed by the UT Mission Authority, A & N Islands at the time of engagement.
- 30. Candidates should fill their correct mobile Number & Email Id for further correspondence regarding any kind of information.
- **31.** The number of vacancies indicated above is only tentative. Subject to approval of competent authority, the number of vacancies may increase or decrease at the time of preparation of panel for engagement and no claims or objection shall be entertained.
- 32. The selection for the contract engagement does not entitle the candidate for any REGULAR APPOINTMENT under the Samagra Shiksha UT Mission Authority /Andaman & Nicobar Administration.
- 33. This engagement under Samagra Shiksha shall stand concluded in the afternoon of 31st March of the year (extendable subject to requirement for the project & performance of the candidate).

शिक्षा विभाग, अंडमान एवं निकोबार प्रशासन Education Department, A & N Administration

सबको शिक्षा, अच्छी शिक्षा

राज्य परियोजना कार्यालय STATE PROJECT OFFICE

1st Floor, Shiksha Sadan, Link Road, Sri Vijaya Puram, A & N Islands – 744101 (2): spossaan@gmail.com

Form No.

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Block

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Office Seal

Signature of Receiving / Verifying Official

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Date:

	ENCLOSURES									
SI.	Name of the Enclosures	No. of Enclosures								
No										
1	Birth Certificate / Age Proof Certificate									
2	Mark sheet of Class X									
3	Pass Certificate of Class X									
4	Mark sheet of Class XII									
5	Pass Certificate of Class XII									
6	Mark sheets of UG for all semesters									
7	Provisional/ Degree Certificate of UG									
8	Mark sheets of PG for all semesters									
9	Provisional/ Degree Certificate of PG									
10	Certificate course in computer (alteast 6 months)									
11	Experience certificate									
12	Appointment orders in support of experience certificate									
13										
14										
15										
	Total documents submitted in figure									

Signature of Applicant

FOR OFFICE USE ONLY (BY	THE SCRUTINY	TEAM AT	BLOCK PI	ROJECT (OFFICE)
			$\overline{}$		

(Marks For Academic and Experience were verified and found correct)

	MEMBER 1	MEMBER 2	MEMBER 3
Name :			
Designation :			
Signature			

Final Mark : (Out of 90 marks)

Name & Signature of **VICE CHAIRMAN**

CERTIFICATE

Certified that the application has been verified with original certificates / testimonials / documents in presence of the candidates and the marks entered in the application form are correct in terms of marking scheme. A certificate for verification of original certificate has been obtained from the candidate and kept with this form.

Name & Signature of **CHAIRMAN** with seal

FOR STATE PROJECT OFFICE ONLY									
Academic & Experience Weightage	Interview	Total Marks							
(out of 90)	(out of 10)	(out of 100)							

State Project OfficerProject Officer (Mon.)Project Officer (Imp.)Samagra ShikshaSamagra ShikshaSamagra Shiksha

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शिक्षा विभाग, अंडमान एवं निकोबार प्रशासन Education Department, A & N Administration



राज्य परियोजना कार्यालय STATE PROJECT OFFICE

1st Floor, Shiksha Sadan, Link Road, Sri Vijaya Puram, A & N Islands – 744101

> (2): spossaan@gmail.com (2): (03192) 230158

INSTRUCTIONS TO THE CANDIDATES

1. Samagra Shiksha, UT Mission Authority, Andaman & Nicobar Islands invites applications against the following vacancies in given subjects/level from the eligible candidates in the prescribed format for the post of **MULTI TASKING STAFF (MTS)** purely on contract basis.

2. Vacancy & Qualification details

Name of		Essential Qualification	Desirable Qualification
the Post(s)	ncy		
MTS	07	Graduation in any stream with atleast 6 month	Two wheeler riding with valid driving license
		certificate course in computer.	

3. Category : General

4. Medium: Should have studied English/ Hindi as one of the subject at Secondary level

5. Age Limit : 18 to 40 years

6. Consolidated Pay : ₹ 30,500 per month

7. **Mode of Engagement**: Academic Merit-cum interview

8. **Tenure**: Contractual basis for one academic session (extendable subject to requirement for the project & performance of the candidate)

9. Place of posting : State / District Project Office

Nature of work: To maintain all files and correspondence records and carry out all typing works in computer, Physical Maintenance of records of the Section, General cleanliness & upkeep of the state Project Office, Carrying of files and other papers to the Directorate/Secretariat/ any offices, Delivering of dak inside and outside of office and bank transactions, Watch & ward duties, All works related to Sweeping/gardening/ guarding of office premises, Any other related work assigned by the superior authority

Sec. (X)	Sr. Sec. (XII)	UG	PG	Computer	Experience	Interview	Total
10	20	30	10	5	15	10	100

- a) Mark weightage formula = $\frac{\text{Marks obtained}}{\text{Maximum Marks}} \times \text{Max.}$ Marks allowed (upto 2 decimal points only without rounding off)
- b) If any university has awarded grade points (CGPA) instead of marks, the candidate should submit the conversion table of grade points into percentage of marks issued by the university concerned failing which, the common criteria/ formula evolved by the Education department for such conversion shall be applied and shall be final and binding. No further correspondence shall be entertained in this regard.
- c) Experience marks will be calculated @ 0.2 (point two) marks for every completed month in concerned field for maximum of prescribed weightage of **15 marks**. Experience of less than 15 days will be ignored.
- d) All professional experience certificates must be supported by the relevant engagement / appointment orders. Experience certificates which are not supported by appointment orders shall be rejected. The Block Project Officers reserves the right to seek the salary bank statement for verification / authentication of experience certificate during verification process, if necessary.
- e) If the number of applications are huge, the candidates will be shortlisted on the basis of academic merit at the rate of **1:7 for appearing in the Interview**.
- f) If the candidate submits a course completion / pass certificate of atleast 6 months and above certificate course in computer from recognized institution, he / she should be awarded with 5 marks irrespective of marks obtained.
- 12. The application should be filled-in in the prescribed form, which can be obtained free of cost from the Block Project Office / Zonal Office (South Andaman, Wimberlygunj, Little Andaman, Diglipur, Mayabunder, Rangat, Car Nicobar, Nancowrie, Campbell Bay) on any working days from 09.00 am to 04.30 pm from 09.01.2025. The application form along with instruction may be downloaded from the departmental website https://education.andaman.gov.in/tops/login.aspx or https://education.andaman.gov.in/tops/login.aspx or https://education.andaman.gov.in/tops/login.aspx
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- 23. If any information/ certificates /documents furnished by any candidate are found to be false/ wrong or if any candidate has either wholly or partially suppressed any material information, the candidature of such candidates for the post shall be rejected/ terminated at any stage of recruitment process and even after offer of appointment is made. In addition as per law penal action shall also be taken against them.
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STATE PROJECT OFFICER (Samagra Shiksha)