

अंडमान तथा निकोबार प्रशासन
ANDAMAN AND NICOBAR ADMINISTRATION
शिक्षा निदेशालय
DIRECTORATE OF EDUCATION

Sri Vijaya Puram, dated the 20th November 2024

ORDER NO.2331

On the basis of selected list of Common Recruitment Examination for appointment to the post of **“Library Attendant”** received from Assistant Secretary (R&E) Andaman & Nicobar Administration’s vide Letter 4-13/2023-R&E Cell/671 dated 18.10.2024 and consequent on acceptance of terms and conditions of Offer of Appointment communicated to them individually vide Directorate’s Memorandum No. File No. A-12/6/2024-DDE(Perl)-EDN-EDN_AN/5954 dated 28.10.2024, the Director (Education) Andaman & Nicobar Administration is pleased to appoint the following candidate(s) to the post of **“Library Attendant”** (Group-C) under the Directorate of Education, A & N Administration purely on temporary basis with initial pay of **₹18000/-** per month in **Pay Level-1 (₹18000/- to ₹56900/-)** in pay matrix plus usual allowances as admissible under the rules with effect from the date of their reporting for duty.

Sl No.	Name of Candidates	Gender	Father’s Name	Date of Birth	Actual Category	Selected Category
1.	Ms. Sushmita Das	Female	Amal Kumar Das	19/01/1998	OBC	OBC

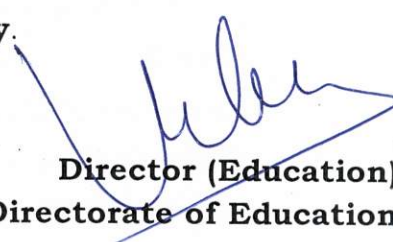
The appointment shall be subjected on the following terms and conditions:-

1. That, on his/her appointment, he/she will take an oath of allegiance to the Constitution of India and make solemn affirmation to that effect in the prescribed form.
2. That, in addition to the above, he/she will be entitled for Dearness Allowance, Tough Location Allowance, Islands Special (duty) Allowance, House Rent Allowance etc. as admissible to the employees of similar categories under the Andaman & Nicobar Administration.
3. That, he/she will be required to submit a declaration, in the prescribed form regarding his/her marital status and in the event of the candidate having more than one spouse living or being married/contracted such marriage to a person having more than one spouse living, such appointment shall be terminated forthwith unless, exempted otherwise, under the law.

4. That, he/she will be on probation for a period of two years from his/her date of appointment. The period of probation is liable to be extended at the discretion of the Andaman & Nicobar Administration. His/her services are liable to be terminated at any time during the period of probation, if his/her performance and conduct during the probation period are not found satisfactory and he/she will also be liable for termination of service at any time during his/her service period on one month's notice without assigning any reason thereof.
6. That, he/she may be required to serve in any territorial part of UT of Andaman & Nicobar Islands.
7. That, he/she shall be governed by the **National Pension System** as per Govt. Of India's decision/ Orders issued from time to time in this regard.
8. That, the Appointment is further subject to his/her being found medically fit for Govt. Service by the Competent Authority and also his/her being found suitable for Govt. Service by the Competent Authority after verification of his/her character and antecedents through concerned authority- District Magistrate/ Police as per DOPT's OM No.18011/2(s)/2016-Estt.(B)(i) dated 29.06.2016 and endorsed vide A & N Administration's endorsement No.3-18/2016-PW dated 30.12.2016.
9. That, his/her seniority shall be determined in the order of Combined Merit in accordance with the instructions/guidelines issued by the Govt. of India on the subject from time to time.
10. That, his/her confirmation in the grade or promotion to higher post in the A & N Administration's Department/Establishment is subject to Very Good performance and in case, he/she fails to come up to the required standard, he/she will neither be eligible for confirmation nor promotion to higher post in the cadre.
11. That, if any declaration given or information furnished by him/her is proved to be false or if he/she is found to have willfully suppressed any material information which would have rendered him/her unsuitable for Govt. employment, he/she will be liable to be removed from service, apart from any other action which can also be initiated against him/her, under relevant rules.
12. That, the appointment is further subject to re-verification of his/her educational qualification, age proof. "Category Certificate" and other testimonials and if the verification reveals that the claim/certificate is/are false, his/her service will be terminated forthwith, without assigning any reasons, whatsoever. He/She should therefore produce his/her original certificate at the time of joining the post or as and when required for verification by the concerned department of his/her initial appointment and these documents will be returned by the department at the earliest after verification.

13. That, he/she should report for duty at the respective office of posting within a period of **20 days** from the date of issue of the Posting Order. Failing which, his/her appointment to the post shall stand cancelled.
14. That, no TA/DA will be admissible or allowed for him/her for joining the post on his/her appointment.
15. That, the candidates who belong to OBC and ST category of these Islands cannot declare the home town at mainland on initial appointment and shall declare the home town as per the Administration's letter No.81/656/96-PW dated 05.12.2003.
16. That, in respect of matter not specified above, his/her services shall be governed by the relevant rules and orders applicable to employees of similar categories under Andaman & Nicobar Administration/CCS Rules.

The place of posting may be issued separately.


Director (Education)
Directorate of Education

[File No. A-12/10/2024-Estt.Sec-EDN_AN]

OFFICE ORDER BOOK

Copy to :-

1. P.S. to Secretary (Edn), A & N Administration, Sri. Vijaya Puram for kind information of Secretary(Edn) Please.
2. PA to Director(Edn), A & N Administration, Sri. Vijaya Puram for kind information of Director (Edn) Please.
3. The Assistant Secretary (Perl), A& N Administration for kind information.
4. The Deputy Director(Perl./Admin/HoO/Plg/Acad), Directorate of Education, Sri. Vijaya Puram.
5. The Deputy Education Officer, South Andaman/Wimberlygunj/Rangat/Mayabunder/Diglipur.
6. The Education Officer, Car Nicobar.
7. The Asst. Education Officer, Nancowrie.
8. The Asst. Secretary (Edn), Andaman & Nicobar Administration, Sri. Vijaya Puram.
9. The Statistical Officer, Directorate of Education, Sri. Vijaya Puram.
10. The Senior Accounts Officer, Directorate of Education, Sri. Vijaya Puram.
11. The Asst. Director (Admin-I & II), Directorate of Education, Sri. Vijaya Puram.
12. The Pay & Accounts Officer, Sri. Vijaya Puram/Car Nicobar/Rangat.
13. The Sub-PAO, Nancowrie/Campbell Bay/Hut Bay/Diglipur/Mayabunder.

- 14.The Statistical Section/CCA/CCB/ACR Cell/MACP Cell/ Estt. Section,
Directorate of Education's Officer, Sri. Vijaya Puram.
- 15.The Employment Officer, Employment Exchange, Sri. Vijaya Puram.
- 16.The Sub-Employment Officer, Employment Exchange,
Diglipur/Nancowrie/Campbell Bay/Rangat.
- 17.The Principal, SIE/GMSSS Sri. Vijaya Puram/GBSSS Sri. Vijaya
Puram/GRBV Sri. Vijaya Puram/GGSSS Sri. Vijaya Puram/ GSSS
MohanpuraSri. Vijaya Puram/ GSSS Haddo (Tel. Medium)/ GSSS School
Line Sri. Vijaya Puram/ GSSS Bhathubasthi/ GSSS Garacharma/D.I.E.T.,
Garacharma/ GSSS Rangachang/ GSSS Port Mout/ GSSS Tushnabad/
GMSSS Ferrargunj/ GSSS Wimberlygunj/ GSSS Manarghat/ GSSS
Bambooflat/GSSS Swaraj Dweep/GSSS Shaheed Dweep/GSSS Oralkatcha/
GSSS Kadamtala/ GSSS Bakultala/Sabari(Jn.)/ GSSS Rangat/ GSSS Long
Island/ GSSS Swadeshnagar/GSSS CFO Nallah/GSSS Pahalgaoon/GMSSS
Mayabunder/GSSS Diglipur/GSSS Kalighat/GMSSS SitaNagar/GSSS
Kishorinagar/GSSS Swaraj Gram/GSSS Hut Bay/GSSS RK Pur/GSSS
Lapathy/GSSS Malacca/GSSS Sawai/GSSS Kapanga/GSSS Goal
Tikery/GSSS Champin/GSSS Bengali Teressa/ GSSS Campbell Bay/GSSS
Vijay Nagar with the request to forward a copy of this order to the concerned
Head of Institution.
- 18.Party concerned for information and necessary action.
- 19.Personal file of party concerned.
- 20.Guard file of Estt. Section.
- 21.Ms. Sushmita Das, D/o Amal Kumar Das, C/o. DEO Office, Diglipur, North
& Middle Andaman, Ph:-9474259166.


Director (Education)
Directorate of Education


20/11/24


20/11/24