

अण्डमान तथा निकोबार प्रशासन
ANDAMAN AND NICOBAR ADMINISTRATION
शिक्षा निदेशालय, **DIRECTORATE OF EDUCATION**

Sri Vijaya Puram, Dated the 28th Day of October, 2024

ORDER NO- 2176

On recommendation of the Departmental Promotion Committee meeting held on 25-10-2024 and in exercise of the power vested on him under CCS (CCA) Rules 1965, the Secretary (Education), Andaman & Nicobar Administration is pleased to order the promotion of the following **Group 'C' employees/Laboratory Attendant** under the Department of Education to the Group – 'C' Non Gazetted, Non-Ministerial post of **Laboratory Assistant** in the **Pay Level-4 in the Pay Matrix (Rs. 25,500/- to Rs. 81,100/-)** as per 7th CPC (RP-2016) with immediate effect. Their seniority in the post of **Laboratory Assistant** will be in the order of their seniority maintained in this order.

Sl. No.	Name of the Candidate	Present post held	Date of Birth	Date of Appointment in the present post	Cat.
1	K USMAN	PCC	01-07-1965	08-04-1988	UR
2	K ANIL KUMAR	PCC	04-04-1965	28-10-1988	UR
3	KISHORE KUMAR ROY	SCM	05-03-1968	30-03-1995	UR
4	SWADESH RAM	PCC	11-02-1975	17-05-1995	UR
5	S SAROJINI AMMA	PCC	01-01-1967	28-11-1995	UR
6	NIRMAL CH. MAZUMDER	PCC	20-05-1970	28-11-1995	UR
7	M MALAICHAMY	SCM	09-08-1973	28-11-1995	UR
8	BALAKRISHNAN	PCC	02-01-1973	20-11-1998	UR
9	VIJAYA KUMAR	PCC	25-12-1974	20-11-1998	UR
10	SUBASH CH. HALDER	PCC	02-11-1975	20-11-1998	UR
11	ANITA RANI SARKAR (DAS)	PCC	03-08-1970	20-11-1998	UR
12	VIDYADHAR DAS	PCC	12-04-1972	02-08-2000	UR
13	SURESH RAM	PCC	01-06-1979	28-03-2005	UR
14	TAPAN KUMAR MALLICK	PCC	06-11-1975	28-03-2005	UR

Their promotion to the post of Laboratory Assistant is subject to outcome of the SLP (C) No. 30621/2011 which is pending before the Hon'ble Supreme Court.

Their pay on promotion shall be fixed in accordance with the relevant rules with effect from the date of their reporting for duty at the respective place of posting.

The posting order of above mentioned promoted Laboratory Assistants shall be issued separately.



(ADITYA KUMAR JHA, DANICS)
DIRECTOR (EDUCATION)

[A/733/2023-RMIS CELL-EDN-EDN_AN/64144]

OFFICE ORDER BOOK

Copy to:

1. Sr. PS to Chief Secretary for kind information of Chief Secretary please.
2. PS to Secretary (Education) for kind information of Secretary (Education) please.
3. PA to Director (Education) for kind information of the DE please.
4. The Deputy Director Education (Acad./Plg./Perl./Science) for kind information.

5. The Principal, State Institute of Education, Sri Vijaya Puram / DIET Garacharma.
6. The Deputy Education Officer, South Andaman / Wimberlygunj / Rangat / Mayabunder / Diglipur / Science.
7. The Education Officer, Car Nicobar.
8. The Accounts Officer, Directorate of Education's Office, Sri Vijaya Puram.
9. The Principal, SSS Bakultala / Bambooflat / Bathubasti / Boys / Campbell Bay / Champin / Diglipur / Ferrargunj / Garacharma / Girls / Haddo (Telugu) / Hut Bay / Kadamtala / Kalighat / Kapanga / Long Island / Mannarghat / Mayabunder / Model Sri Vijaya Puram / Mohanpura / Oralkatcha / Port Mout / Ramakrishnapur / Rangachang / Rangat / RBV Sri Vijaya Puram / Sabari (Jn) / School Line / Swadesh Nagar / SwarajDweep (Havelock) / Tushnabad / Wimberlygunj with the request to forward a copy of this order to the party concerned under feeder school.
10. The Assistant Education Officer, Nancowrie.
11. The Pay & Accounts Officer, Sri Vijaya Puram / Rangat / Car Nicobar.
12. The Sub Pay & Accounts Officer, Diglipur / Mayabunder / Hut Bay / Nancowrie / Campbell Bay.
13. The Asst. Director (Admn-I & II) / Statistical Officer, Directorate of Education's Office, Sri Vijaya Puram.
14. The Statistical section / Estt. Section / RTI Cell / APAR cell / CCA / CCB, Directorate of Education's Office, Sri Vijaya Puram.
15. Person concerned through the Head of the Institution.
16. Personal File of the party concerned.
17. In-Charge, IT / MIS cell, Directorate of Education's Office, Sri Vijaya Puram to upload on the Departmental website <https://edurec.andaman.gov.in> and <http://education.andaman.gov.in/tops> for information to all concerned.
18. File Concerned.
19. Guard file.


DIRECTOR (EDUCATION)
