

अंडमान तथा निकोबार प्रशासन
ANDAMAN AND NICOBAR ADMINISTRATION
शिक्षा निदेशालय
DIRECTORATE OF EDUCATION

Port Blair, dated the 6th June, 2024

ORDER NO.1183

On the basis of selected list of Common Recruitment Examination for the post of "**Library Attendant**" received from Assistant Secretary (R&E) Andaman & Nicobar Administration vide Letter No.4-13/2023-R&E Cell/75 dated 06.02.2024 and consequent on acceptance of terms and conditions of Offer of Appointment communicated to them individually vide Directorate's Memorandum No. File No. A-12/6/2024-DDE(Perl)-EDN-AN/821 dated 09.02.2024 and on verification of original certificates/documents, the Director(Education), Andaman & Nicobar Administration is pleased to appoint the following candidate(s) to the post of **Library Attendant**(Group-C) on purely temporary basis with **initial pay of `18,000/-in the Pay Level-1 (`18000-56900)**of pay matrix plus usual allowances as admissible under the rules with effect from the date of their reporting for duty.

Sl. No.	Name	Father's Name	Date of Birth	Actual Category	Selected Category
1	MANORAMA OJHA	SUBASH OJHA	15-08-1996	OBC	Unreserved

Their appointment will be subject to the following terms & conditions:-

1. That, on his/her appointment, he/she will take an oath of allegiance to the Constitution of India and make solemn affirmation to that effect in the prescribed form.
2. That, he/she will be required to submit a declaration, in the prescribed form regarding his/her marital status and in the event of the candidate having more than one spouse living or being married/contracted such marriage to a person having more than one spouse living, such appointment shall be terminated forthwith unless, exempted otherwise, under the law.
3. That, the Appointment is further subject to his/her being found medically fit for Govt. Service by the Competent Authority and also his/her being found suitable for Govt. Service by the Competent Authority after verification of his/her character and antecedents through concerned authority- District Magistrate/ Police as per DOPT's OM No.18011/2(s)/2016-Estt.(B)(i) dated 29.06.2016 and endorsed vide A & N Administration's endorsement No.3-18/2016-PW dated 30.12.2016.
4. That, he/she will be on probation for a period of two years from his/her date of appointment. The period of probation is liable to be extended at the discretion of the Andaman & Nicobar Administration. His/Her services are liable to be terminated at any time during the period of probation, if his/her performance and conduct during the probation period are not found satisfactory and he/she will also be liable for termination of service at any time during his/her service period on one month's notice without assigning any reason thereof.
5. **That, the candidates who belong to OBC and ST category of these Islands cannot declare the home town at mainland on initial appointment and shall declare the home town as per the Administration's letter No.81/656/96-PW dated 05.12.2003.**

6. That, he/she may be required to serve in any territorial part of UT of Andaman & Nicobar Islands.
7. That, he/she shall be governed by the **National Pension System** as per Govt. Of India's decision/ Orders issued from time to time in this regard.
8. That, he/she shall be required to undergo in-service trainings provided by the Administration which are mandatory to improve his/her efficiency.
9. That, his/her seniority shall be determined in the order of Combined Merit in accordance with the instructions/guidelines issued by the Govt. of India on the subject from time to time.
10. That, his/her confirmation in the grade or promotion to higher post in the A & N Administration's Department/Establishment is subject to Good performance and in case, he/she fails to come up to the required standard, he/she will neither be eligible for confirmation nor promotion to higher post in the cadre.
11. That, if any declaration given or information furnished by him/her is proved to be false or if he/she is found to have willfully suppressed any material information which would have rendered him/her unsuitable for Govt. Employment, he/she will be liable to be removed from service, apart from any other action which can also be initiated against him/her, under relevant rules.
12. That, the appointment is further subject to re-verification of his/her educational qualification, age proof. Category Certificate and other testimonials and if the verification reveals that the claim/certificate is/are false, his/her service will be terminated forthwith, without assigning any reasons, whatsoever. He/She should therefore produce his/her original certificate at the time of joining the post or as and when required for verification by the concerned department of his/her initial appointment and these documents will be returned by the department at the earliest after verification.
13. That, he/she should report for duty at the respective office of posting within a period of **30 days** from the date of issue of the Appointment Order, failing which, his/her appointment to the post shall stand cancelled.
14. That, no TA/DA will be admissible or allowed for him/her for joining the post on his/her appointment.
15. That, in respect of matters not specified above, his/her services shall be governed by the relevant rules and orders applicable to employees of similar categories under Andaman & Nicobar Administration/CCS Rules.

The posting order shall be issued separately.



**Director (Education)
Directorate of Education**

[File No. A-12/6/2024-DDE(Perl)-EDN-AN]

OFFICE ORDER BOOK

Copy to :-

1. P.S. to Secretary (Edn), A & N Administration, Port Blair for kind information of Secretary(Edn) Please.
2. PA to Director(Edn), A & N Administration, Port Blair for kind information of Director (Edn) Please.
3. The Assistant Secretary (Perl), A& N Administration for kind information.
4. The Deputy Director(Perl./ Admin/HoO/Plg/ Acad), Directorate of Education, Port Blair.
5. TheDeputyEducationOfficer,SouthAndaman/Wimberlygunj/Rangat/ Mayabunder/Diglipur.
6. The Education Officer, Car Nicobar.
7. The Asst. Education Officer, Nancowrie.

8. The Senior Accounts Officer, Directorate of Education, Port Blair.
9. The Asst. Director (Admin-I & II), Directorate of Education, Port Blair.
10. The Pay & Accounts Officer, Port Blair/Car Nicobar/Rangat.
11. Smti. Manorama Ojha, D/o Subash Ojha, Kadamtala, Pin-744209, Ph- 9476095870.
12. Personal file of party concerned.
13. Guard file of Estt. Section.


Director Education
Directorate of Education

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